

SEARCH THE SCRIPTURES

John
5:39

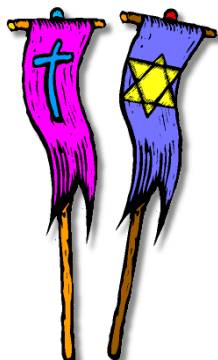
A Monthly Newsletter of B'rit Hadashah Ministries



Volume 1, Number 9

September 2003

PROCLAIMING THE MESSIAH IN ISRAEL PART 4



B'rit Hadashah Ministries is a non-denominational evangelistic and teaching outreach devoted to proclaiming the Gospel to the Jewish people (Romans 1:16) with particular focus on Gospel outreaches to Israel. In this series of articles, Todd Baker shares stories of his recent mission trip with Robert Cuccia to Israel in April of this year.

As we continued our witness for the risen Savior in Jerusalem, I noticed a Jewish New Age bookstore down near the end of the street we were walking. I felt compelled by the Holy Spirit to go inside there and talk to the owner. The owner's name was Yacov (Jacob in English). His bookstore contained books on every major world religion (Islam, Judaism, Hinduism, Buddhism, etc.) and the occult. The glaring omission from his eclectic selection was Biblical Christianity. Jacob was intelligent about each world religion. His belief system was therefore pluralistic. He took the more positive truths from each of these major religions to comprise one. One of the problems with this eclectic approach, we humbly conveyed to him, was that it ignores the irreconcilable differences that clearly exist between Christianity and the rest of the world's religions. The founders of these other major religions never made the claims Jesus made about Himself—be it Buddha, Muhammad, Confucius, and others. Jesus pointedly claimed to be God and the Messiah (John 8:58-59; Mark 15:61-62). The truthfulness of these astounding claims all hinged on whether Christ rose from the dead. We further told Jacob He did in fact rise from the dead and through this alone brought the answer to the problem of death.

The historic event of the resurrection makes Jesus far superior to any other spiritual or religious leader in the history of the world. No other religion or its many founders and leaders did what Jesus did in defeating death for all mankind. With all his intellectual

knowledge of philosophy and religion, Jacob could not give us a credible answer to this—partly due to his unbelief and the profound simplicity of our argument. We thanked Jacob for his time. He was open to receive two Gospel tracts from us. Dear readers, please pray that the Holy Spirit of God will enlighten Jacob's mind and heart to see that Yeshua alone is the perfect and exclusive revelation of God to man and that in the Messiah are all the treasures of wisdom and knowledge (Colossians 2:3).



Todd Baker

✠ ✠ ✠ ✠ ✠

Shortly after departing from there, Robert spotted a shop that sold coffee and wine and wanted to go in there. This seemingly unimportant incident no doubt was arranged by the providence of God so that we could have an effective witness about the risen Messiah to an open soul. As we entered the store, I mentioned to Robert that I had been to Napa Valley, California, several times before to enjoy the beauty of its landscape. Napa Valley is also known for being the wine country of California. A Jewish man from America overheard me and immediately came up to me and told me he lived in Mendocino, California. His name was Alan Stein. We told him that we visit

Israel twice a year to proclaim the Good News of Yeshua the Messiah.

We told Alan that it was on this day (Resurrection Sunday) that the epochal event of history occurred in Jerusalem. He knew we were talking about the resurrection of Jesus. We further said the evidence that Jesus was the Messiah of Israel was based on the many

Messianic prophecies He fulfilled and His resurrection from the dead. Alan gladly listened to us and was very open to our Gospel witness. He took a "Prophesied Messiah" bookmark supplied by Zola Levitt Ministries

that lists the major Old Testament prophecies of Messiah and their direct fulfillment by Jesus in the New Testament. Alan enthusiastically said he would look these prophecies up in a New Testament he owned. We then gave our own personal testimonies of how Yeshua changed our lives by His great love, forgiveness, and power to transform through faith in Him. We told him that one main example of this transformation is seen by the supernatural love He placed in our hearts for the Jewish people. Pray God's Spirit will draw Alan to Yeshua in love and truth.

✠ ✠ ✠ ✠ ✠

The next day, we walked down Ben Yehudah Street. This street is the most famous in Israel and Jerusalem for its many shops. In one gift shop we talked to a young

Israeli man named Aaron. He was open to our Gospel witness about Jesus the Messiah. When we offered him a Brit Hadashah (Hebrew New Testament), he exclaimed with surprise, "You would give that to me?" He was very appreciative. We left him Bible literature listing the prophecies given about the Messiah in the Jewish Bible so that he could look them up in the Brit Hadashah and see how Yeshua fulfilled them.



Aaron with Todd

Continued on page 6

In This Issue:

<i>Proclaiming the Messiah in Israel!</i>	1
<i>Israel: The Sign of the End Times</i>	2
<i>Matthew 13 and the Prophetic Parables</i>	3
<i>Exodus 12: Christ Our Passover Lamb</i>	4

ISRAEL:

The Super Sign of the End-Times (Part 6)

Thus far, we have looked at prophecies dealing with Israel's history up to the nation's worldwide dispersion in unbelief. The whole history of the Jewish people was foretold beforehand to them through Moses, the prophets, and the Messiah Jesus of Nazareth.

While in that dispersed state, the Jewish people would be without land, kingly ruler, free from the idolatry of the past, and wandering from place to place throughout the nations of the world. This last condition aforementioned was popularized in Europe by the pejorative term "the wandering Jew" in the thirteenth century.

The ugly and brutal fact of Anti-Semitism is a darker side of Jewish history, and along with the doctrine of hell is one of the most somber and grave subjects of Bible prophecy. Nevertheless, the God of Israel did indeed predict from the outset of their national history that the Jewish people would be hated, harmed, and persecuted by the Gentile nations of the world during the long period of the Diaspora. Deuteronomy 28:15-68 outlines this terrible time. A simple comparison between this passage of Scripture

The devil's simple strategy was thus: "Destroy the Jewish people and there will be no Savior to defeat me." After the first advent, his strategy is still in place as he has sought throughout the centuries following Christ to do the same so that this same Messiah will not come back to a restored Israel and fulfill those promises made to Israel that still await fulfillment at the Second Advent. Furthermore, God made a promise and oath in Jeremiah 31:35-37 that the Jewish people would continue as a nation in perpetuity - that is, forever. Satan's strategy for creating the inimical reality of anti-Semitism is nothing less than the complete annihilation and obliteration of the Jewish people so that this divine eternal promise of their permanent existence as the distinct chosen nation are nullified and God's integrity and Word are proven unreliable, false, and wrong. Indeed, when Yahweh chose Israel as the human channel for the Savior to come into the world and redeem humanity from sin and death, Satan targeted and chose them also for destruction knowing that they would be God's instrumental means by which he was to suffer ultimate defeat.

Revelation Chapter 12 uses symbolic imagery of a woman clothed with the sun (Israel) fighting against the fiery red dragon (Satan) to prophetically narrate and depict the long conflict Satan has had with Israel throughout history and how such a conflict will come to a final conclusion during the future seven-year Tribulation period.

Scripture explains that the ultimate cause and origin for anti-Semitism is supernatural and found in the perfidious design and person of Satan. Men like Haman, Hitler, and Pharaoh are human pawns to carry out "the final solution" against the Jewish people. But in the end, all people who attempt to harm and destroy the

Chosen People, God will curse and overthrow with damnation in the end according to the solemn and eternal oath He swore to Abraham, the father of the Jewish people, in Genesis 12:3; **"I will curse those who curse you."**

In spite of all the terrible atrocities the Jewish people have suffered for the last 2,000 years, the God of Israel has kept them distinct and preserved as a separate people (for a chronological listing of Anti-Semitism attitudes and practices from 70 A.D. to 1970, see the book *The Causes and Effects of Anti-Semitism* by Paul E. Grosser and Edwin G. Halperin). One with a discerning mind can even see the subtle side of anti-Semitism by the condescending and accusatory manner

in which Modern Israel is constantly spoken of by the news media (which in itself is a considerable subject to document and rightly comment upon; but presently, our study will stay within the perimeters of the Scripture and those Bible prophecies dealing with the Jewish people).

God foretold that during the long period of dispersion, the Jewish people would have no rest from the Gentile nations. They would be maligned, persecuted, and killed in large numbers wherever they sojourned due to the pervasive and perennial presence of anti-Semitism (see the prophecy of Leviticus 26:36-39). But in spite of this, the Lord has triumphantly preserved them and brought them back to their ancient homeland against all adverse odds. History has indisputably confirmed the aforementioned

*Anti-Semitism simply
defined is the racial
and religious hatred
of the Jewish people.*

prophecy given some 3,400 years ago true and fulfilled in the history of the Jewish people, so much so that the summative observation from Paul Grosser and Edwin Halperin definitely applies here and underscores what God foretold would be their condition in the Diaspora:

"No people in history has been hated, maligned and persecuted so continuously and systematically as the Jews. In light of the history of anti-Semitism, the continued survival of the Jews and Judaism is a major historical triumph.... The continuity and persistence of anti-Semitism over the past nineteen centuries indicated that it is an integral part of Western culture. It has existed in slave, feudal, capitalist and socialist economic systems. It has existed in monarchies, aristocracies, theocracies, democracies, dictatorships, police states, and authoritarian and totalitarian regimes. It has existed in religious, secular, and atheistic societies. It has existed in rural and urban populations, in small towns and suburbs. It has existed even in places where there were no Jews. No matter what the Jews did, there has been no sure escape (*The Causes and Effects of Anti-Semitism*, pp. 339, 353)."

The Lord Jesus predicted that one of the signs indicating the end of this inter-advent age (i.e., the present time between the first and second advent of Jesus Christ) would be the universal hatred of the Jewish people by the Gentile nations on account of Him. **"You shall be hated of all nations for My name's sake"** (Matthew 24:9). Worldwide anti-Semitism is thus a sign for Israel and the world that we are living near the period of the Messiah's return as foretold by Jesus almost 2,000 years ago in Matthew 24. ☩

HUMAN PAWNS FOR SATAN

and the history of the Jewish people for the last two thousand years will unquestionably verify these prophecies have been fulfilled as exactly foretold and that the Bible is indeed inspired by the Omniscient God who foretells history before it comes to pass.

What we have described in the above passage in Deuteronomy and other related passages found throughout Scripture is the prediction of the rise of anti-Semitism. The term anti-Semitism was coined by Wilhelm Marr in 1878 who himself was a virulent anti-Semite. Anti-Semitism simply defined is the racial and religious hatred of the Jewish people. The ugly phenomenon of Anti-Semitism began the moment God chose Abraham to father a new people through which the redeemer of the world would come, and was the response of Satan himself to destroy the means by which, in the "seed of the woman," he would meet his final end and defeat (Genesis 3:15).



Matthew 13 and the Prophetic Parables About the Present Age

Part 8 - the Parable of the Sower and the Seed

"Now he who received seed among the thorns is he who hears the Word, and...the deceitfulness of riches choke the Word, and he becomes unfruitful." (Matt. 13:22)



When the thorny-ground person hears that the Gospel makes demands of the mortification of sinful desires for the sake of spiritual advancement, he casually disregards it for "the pleasures of sin for a season" (Heb 11:25). The Word of God is then choked out from begetting eternal life in him. The Bible says those who live in sinful pleasure are spiritually dead while they are physically alive in it (1 Tim. 5:6). This is correspondingly the same with the thorny-hearted listener, giving further indication that he remains unsaved after hearing the Gospel and pondering it in the heart.

The covetous thorny-ground hearer is an idolater at best (Col. 3:5), desiring worldly pleasures and objects over serving the Lord in holy obedience. The one with a thorny heart caught in this perilous snare is in reality on the road to spiritual destruction.

Christ spoke the meaning of this parable only among the Twelve. Yet He knew there was a thorny-ground hearer in their very midst! (Jn. 6:70-71). He was none other than Judas Iscariot. Judas thought it was necessary for personal profit to betray the Lord into the hands of His murderous enemies (Matt. 26:14-15). Later, after he realized what was done, Judas committed suicide. Instead of seeking godly repentance, he succumbed to the sorrow of the world leading to death (2 Cor. 7:10).



In the second epistle to Timothy, the Apostle Paul lamented over a thorny-ground hearer named Demas. This man forsook the great apostolic ministry with Paul for the love of the world. **"For Demas has forsaken me, having loved this present world, and is departed to Thessalonica"** (2 Tim. 4:10).

Thorns are a symbol in the Bible for the curse of sin (Gen. 3:18). A thorny-hearted person lives under the bondage and curse of sin thinking he prospers. Hell will be full of these kinds of gospel hearers who verbally professed Christ, yet whose hearts still retained love for the ungodly sinful world system opposed to the Kingdom of God. **"For the heart which bears thorns and briers is rejected, and near to cursing, whose end is to be burned"** (Heb. 6:8).

Finally, the seed at last fell on good soil and produced a various amount of fruit. **"But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold"** (Matt. 13:8). In verse 23, Christ gives a description of the good ground hearer. **"But he that received seed into the good ground is he that hears the word, and understands it, which also bears fruit, and brings forth, some an hundredfold, some sixty, some thirty"** (Matt 13:23). The good

ground hearer is indeed the description of a true Christian par excellence. He hears the Gospel and sincerely believes it with a whole heart.

The seed of the Gospel takes firm and permanent root in his believing heart bearing substantial fruit to God. The fruitful results

"...just understanding the Gospel of Jesus Christ with the mind is not enough to save you..."

that regularly accompany real lasting salvation are clearly demonstrated and seen in what the good ground hearer does when hearing the Gospel preached. Jesus mentions six acts the good ground hearer did as a saving consequence of believing the Gospel.

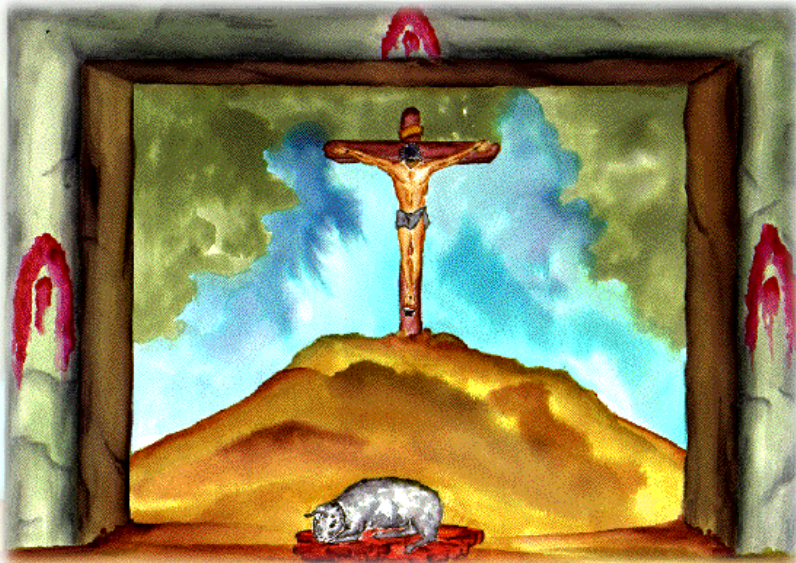
First, the good ground person heard the Word. He gave his undivided attention to the claims of the Gospel. Every genuine Christian must hear the Word of God first before faith can be wrought in the heart by the inner working of God's Spirit. The saving faith of God naturally springs from hearing His Word. **"Faith comes by hearing, and hearing by the Word of God"** (Rom. 10:17). God has ordained the oracular medium of preaching to effectively accomplish this. **"It pleased God by the foolishness of preaching to save them that believe"** (1 Cor. 1:21). Faith for salvation in Christ then comes by hearing, receiving the pure and simple Word of God.

Second, the good ground person understands the Word. If a person is to be saved by the Gospel of Jesus Christ, he must comprehend the basic content of its redemptive message. When this occurs, he simply will admit that he is a sinner in need of Christ the Savior. But just understanding the Gospel of Jesus Christ with the mind is not enough to save you, nor any other sinner for that matter. Salvation does not consist of acquiring a special knowledge of the Scriptures, nor is it going through the motions of merely affirming a belief in God. The demons believe in the existence of God and tremble at the thought (Jms 2:16). They also openly

Continued on page 5

About the Author

Todd Baker is president of B'rit Hadashah Ministries — a Gospel outreach ministry to the Jewish people of Israel. He is also a full-time chaplain at Medical City Hospital. Since called to the ministry in 1984 his ministering experience includes Bible teaching, jail and prison chaplaincy, counseling, evangelism, and church ministry. Todd is also a theological consultant, writer, and tour leader in Israel for Zola Levitt Ministries. He has led several Gospel outreaches to the Jews of Israel commissioned and sent by Shalom, Shalom Messianic Congregation of Dallas, Texas. Todd holds a Bachelor of Science degree in biblical studies and a Master of Theology Degree from Dallas Theological Seminary. He is currently a Doctoral candidate at Trinity Seminary under the auspices of Liverpool University at Liverpool, England.✠



EXODUS 12: CHRIST

OUR PASSOVER LAMB (PART 3)

Continuing our look at how the particulars and qualities of the Passover lamb in Exodus 12 have been fulfilled in Jesus Christ, we will start where we left off in our last issue.

5 The Passover lamb was to be slain in public (Exodus 12:21)

Jesus too was publicly slain before the watching public of Jerusalem and the Jews from the Diaspora who came back from all parts of the Roman Empire to celebrate the Passover feast in Jerusalem. Golgotha (the place where Jesus was crucified) was in fact located at the busiest trade route and intersection going in and out of Jerusalem. The Romans regularly chose the most active and exposed area of a city or a trade route close to the city to crucify criminals of the State, disturbers of the "Pax Romana", as a deterrent discouraging others from pursuing criminal activity. The death of Jesus Christ was not only a public execution, but also much more than that; it would be the cosmic event of human history drawing innumerable multitudes from all over the world to its saving power. *"And I, if I am lifted up from the earth, I will draw all peoples to Myself"* (John 12:32).

6 None of the bones of the Passover lamb were to be broken (Exodus 12: 46)

John 19:36 quotes from Exodus 12:46 about the bones of the Passover lamb not being broken and prophetically connects it to the death of Jesus on the cross to prove He fulfilled the type of the Passover lamb as its perfect anti-type. A thousand years before Christ, King David, His ancestor, foresaw that the Messiah's body would be protected in death and makes the same allusion to Exodus 12:46 (see Psalm 34:20). *"For these things were done that the Scripture should be fulfilled, 'Not one of his bones shall be broken'"* (John 19:36). Breaking the legs of a crucified person was not always part of Roman crucifixion. But with the legs broken, the victim could no longer lift his body in order to breathe so he would soon suffocate and

die. In order for a body not to remain hanging on a cross on Passover day and cause ceremonial defilement, it had to be removed before the feast began. That is why the legs of the two thieves were broken who were crucified with Jesus (see John 19:31-33).

7 The blood shed from the Passover lamb was the sign of a life given and redemption accomplished (Exodus 12:7, 13)

When God saw the lamb's blood sprinkled on the lintel and two doorposts, the people in that house were saved from the His wrath and judgment. The shed blood meant a life given and atonement for sin made. *"For the life of the flesh is in the blood...it is the blood that makes an atonement for the soul"* (Leviticus 17:11). Likewise today, the blood Jesus Christ shed on the cross saves the believer from the coming judgment of God. For Romans 5:9 says: *"Having been justified by His blood we shall be saved from wrath through Him."* It is His shed blood that atones and purifies us from sin in the eyes of a holy God. *"For the blood of Jesus Christ cleanses us from all sin"* (1 John 1:7).

The Passover celebration in the Jerusalem of Jesus' day was so large that Josephus the historian tells us that over 256,000 lambs were slain on Passover. With the lowest figure of one lamb allowed for ten people that was permitted at the time, there were no less than two and a half million people in Jerusalem offering their Passover lambs in the Temple!

8 The gesture of sprinkling the blood of the lamb on the lintel and doorposts intimates the cross of Christ!

When the faithful Israelite took the blood of the slain lamb and sprinkled it on the door with a hyssop brush, he was making the sign of the cross! The shape of the cross is seen in this gesture. The lintel of the doorframe was the horizontal beam forming the upper frame of a door. The doorposts

were the vertical beams that stood on the left and right of the door. Thus, when the blood was put on the door, the sign of the cross was made when going from the lintel and then the two doorposts, or vice-versa. The fact that the application of the blood was to be on the door of the house suggests the biblical truth that there is only one way and access to God whereby we have salvation and fellowship with Him; that way is through His Son Jesus Christ alone who said of Himself: *"I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. I am the way, the truth, and the life. No man comes to the Father except through Me"* (John 10:9; 14:6).

During the second temple period when the sacrificed lamb was handed back to the family by the priest for the Passover meal, its body was slit down the middle and kept open by two pieces of wood-in the form of a cross! (Jesus of Nazareth by William Barclay, p. 63). So the mark and sign of the cross was on the Passover lamb pointing to the death of God's lamb Jesus on the cross.

Today, when every Jewish family celebrates Passover, they must have a shank bone of a lamb (Z'roah in Hebrew) at the table to remind them that the means God chose to redeem and deliver them from the slavery of Egypt was through the chosen lamb. Indeed, the Passover lamb is the crux of the Gospel message and it declares that Christ Jesus, God's final and perfect lamb, (of which the Passover lamb of Exodus 12 foreshadows), was slain for us so that we could be forgiven and forever redeemed. †



WOULD YOU LIKE TO BE A PART OF B'RIT HADASHAH'S MISSION AND MINISTRY?

You CAN BE ...

... by making a financial donation to help send the news and love of Yeshua to God's chosen people, the Jews. Your donations will be used to help our outreach and operational costs. Even the smallest of offerings are appreciated and put to work. Just fill out this form and mail it to the return address on the other side of this form along with your check or money-order made out to *B'rit Hadashah Ministries*. Or fill in the credit card information you would like to use. God bless you!

Name: _____

E-mail address: _____

Donation amount: \$ _____

***If paying by Credit Card, please fill out the information to the right.*

Comments? Suggestions?

☐ **Check this box if your address is different from that on the other side of this form and make corrections there.**



Visa



MC



Amex



Disc

Card # _____ **Exp.** ____/____

Name on Card: _____

Cardholder's _____

Signature: _____

*** Donations are tax deductible in the U.S. as you give to this 501(c)(3) Non-profit ministry. ***

Matthew 13... Continued from page 3

acknowledged Christ's deity and knew His authority over them (Mk. 1:23-24). However, hell is still prepared for them all (Matt. 25:41). Stony-ground and thorny hearers of the Gospel do this much and fail to rightly receive the seed of the Word in their hearts and allow it to yield the normative fruits of authentic salvation. They make

mental assent to the Gospel with the intellect, while their hearts remain barren of its transforming power of regeneration to change and cleanse their lives.

In the next issue, we will look at the remaining four attributes indicative of a good ground hearer of the Gospel. †

PRAYER REQUEST

Dear readers,

Please pray for our Gospel outreach team consisting of Robert Cuccia and myself as we go to Israel from **November 2nd through 22nd** to conduct another witnessing campaign sharing the Gospel of Yeshua with His people. It is not too late to pledge your financial support to underwrite some of the cost for this outreach. May God bless you as you do so in blessing the Jewish people (Genesis 12:3).

Here is a suggested prayer list to use when praying for us. We will give a full report of how things go over there in future newsletters.

Your servant in the Messiah,

Todd Baker



- ☆ Pray for the peace of Jerusalem (Psalm 122:6).
- ☆ Pray that we have the Father's wisdom and guidance in everything we do (Psalm 32:8; 48:14; Colossians 4:5).
- ☆ Pray for witnessing opportunities (John 4:35; Luke 10:2; Acts 1:8).

- ☆ Pray that God will open the hearts of those who will hear (Psalm 110:3; Acts 16:14).
- ☆ Pray that God will give us the boldness to proclaim the Gospel to the Jew first and also the Gentile (Acts 4:31; Romans 1:16; Ephesians 6:19).
- ☆ Pray for spiritual unity and agreement among us (Psalm 133:1).
- ☆ Pray for our health, protection, safety, and God's protection from the hand of the enemy, both seen and unseen (Psalm 91; Matthew 6:13).
- ☆ Pray for spiritual fruit that will last (John 15:7-8; Galatians 5:22-23).

- ☆ Pray for favor among the Chosen People as we share the Gospel with them (Proverbs 12:2).
- ☆ Pray that the Chosen People will come to faith in Messiah (Christ) Jesus (Romans 10:1; Matthew 15-16; Mark 8:27-29, 14:61-62; Luke 9:18-20; John 4:25-26). †

SEARCH THE SCRIPTURES

A Monthly Newsletter of B'rit Hadashah Ministries

B'rit Hadashah Ministries

P.O. Box 796127

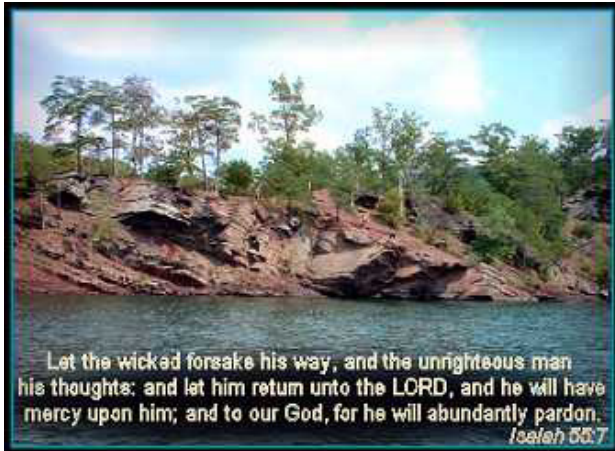
Dallas, Texas 75379-6127

e-mail: toddbus@yahoo.com

John
5:39



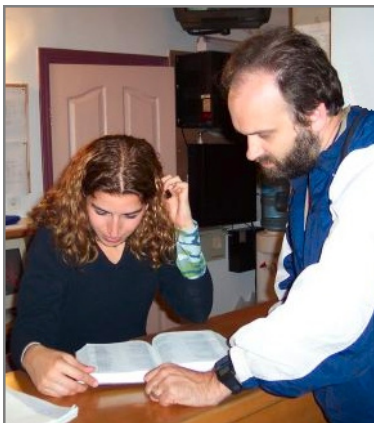
September 2003 issue



Proclaiming... *Continued from page 1*

† ☆ † ☆ †

We got back at our hotel at 9:30 p.m. The night clerk greeted us. She was there to check us in the first day we had arrived at that hotel in Jerusalem. Robert had a book with him entitled The Messiah of the Tanach, Targums, and Talmuds.



She inquired about it. Naturally, or should I say supernaturally, that led Robert and me to witness to her about Yeshua the Messiah of Israel. We said the book quoted the interpretations of the ancient rabbis about the Messiah found in the verses of the Tanach and how they actually applied to Yeshua of Nazareth as documented in the Brit Hadashah. She listened as we gave one of many of these

Messianic prophecies Yeshua fulfilled when He came to Israel the first time. The prophecy we showed her to read was Isaiah 53 and how that was exactly fulfilled in the sufferings and vicarious death of Yeshua. She read that entire chapter with us and then read the corresponding fulfillment found in Acts 8:26-40. She read both biblical texts in Hebrew. We told her that this prophecy was just one of many Yeshua fulfilled at His first coming and that when He returns to Israel again soon He will completely fulfill the rest of the prophecies that pertain to the second coming of the Messiah and thereby complete God's program for the Jewish people. †

Search the Scriptures

This is a monthly newsletter of B'rit Hadashah Ministries. Special thanks go to several people who helped to make this newsletter possible:

Zola and Mark Levitt • Nancy Baker • Pat and Claudia Rutherford
Don and Elisa Retzlaff • Greg Hartwig • Sean Robinson

For more information about our ministry, or to be added to our subscription list, you may contact Todd Baker by mail:

B'rit Hadashah Ministries
P.O. Box 796127
Dallas, Texas 75379-6127

or by E-mail: toddbus@yahoo.com

Visit our website at:

www.worshipradio.com/B'ritHadashahMinistries.htm

Join Todd Baker as he assists Zola Levitt in an enriching evening of teaching the Bible and the Jewish roots of Christianity. Each Friday evening at 7:30 at the Biblical Arts Center located at Park Lane and Boedeker in Dallas, Texas. For more information, visit

<http://www.levitt.com/congregation.html>

or call (214) 696-8844 during normal business hours.