

SEARCH THE SCRIPTURES

A Bi-Monthly Newsletter of B'rit Hadashah Ministries

John
5:39



Volume 8, Number 2

March/April 2010



Fall 2009
Outreach
to Israel

"Behold I Stand at the Door and Knock" (Rev. 3:20) *Stories from our Fall 2009 Gospel Outreach to Israel - Part 2*

When our outreach team arrived in Tel Aviv, we discovered that our hotel rooms were not quite ready yet. Upon learning this we felt the Lord lead us to go walking along the beach front promenade in front of the hotel. Due to the intense heat of the afternoon sun, we decided to stop at a fruit juice bar for some drinks. The waitress assigned to that part of the bar was indisposed and sent a young man to serve us in her place. Such a mundane and uneventful act proved to be a providential opportunity to share the Gospel of Yeshua.



by
Todd Baker

The young man was an Armenian Jew. His name was *Arvand*. When we gave him our drink orders, we mentioned that our group was thrilled to be back in the land of Divine Destiny among God's Chosen People to share the good news that Yeshua the Messiah loves them and has brought them back to their ancient homeland that He might bring them to Himself. Arvand briefly listened to our witness and quickly went away. He did not



Arvand is an Armenian Jew in Tel Aviv who accepted a complete Hebrew Bible and Messianic Gospel tracts.

come back right away. This led me to suppose he did not really want to hear what we meant by this word of spiritual encouragement. Sensing perhaps a wall of resistance, I began silently praying in my mind, "Lord break down the walls of resistance so that the Jewish people can be open to Yeshua's love."

No less than thirty seconds later, Arvand came up to us and asked us, point blank, why so many Americans are visiting Israel in great numbers. God answered my silent prayer and by this honest question allowed us to give a direct witness about the God of Israel and Yeshua the Messiah He sent them. We shared with Arvand that we faithfully come to Israel several times a year to express Yeshua's love for His precious people and are extremely grateful for their giving us the Messiah and the Christian faith that comes from Him. We continued by saying that in order to express our heartfelt gratitude for the Jewish people, we wanted to offer him a complete Hebrew Bible containing both the Tenach and B'rit Hadashah. Arvand gratefully and eagerly accepted it along with a couple of Messianic Gospel tracts. Arvand then told us that he had in fact read and studied the New Testament in high school and scored well on the material! Now this receptive young Israeli will be able to read the full, unedited and inspired account about the life and times of Jesus the Messiah.

As we were leaving the restaurant, we told Arvand that Yeshua is the greatest Jew who ever lived and lives today! All Arvand needed to do to meet Him was open his heart to Yeshua so that He could enter in and transform his life with God's power of love and forgiveness.

When coming back from Mount Hermon in northern Israel, Ralph Conn suggested we go to a restaurant near Qiryat Shimona where we had some quality ministry with the owner and some of her employees there back in March of 2009. The owner's name was Morgen. When we arrived, we learned from the waitress, *Shani*, and Morgen's husband, *Yaniv*, that she was out for the day. Yaniv told us the good news that his wife was five months pregnant with their daughter.

Ralph, Debbie, and Kenny had a good time of ministry with Yaniv. Meanwhile, I began talking with Shani about how the divine destiny of

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As always, special thanks go out to Zola Levitt Ministries / To The Jew First Ministry for their ongoing funding contributions to B'rit Hadashah Ministries, helping to make these mission trips to Israel possible.

Search the Scriptures

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Join our group on Facebook and start or join a discussion!



Todd Baker on Zola Levitt Presents

You will be able to see our own Dr. Todd Baker on the television show *Zola Levitt Presents* during the week of March 7, 2010. The episode is titled "The Word From Jerusalem". To find out when and on which channel you will be able to see this show in your area, you can enter your zip code at: www.levitt.com/airsch.html.

If you would like to have Todd as a guest speaker at your church or function, visit our website: www.brit-hadashah.org or contact us at: Todd@brit-hadashah.org or call 866-910-0444.



"Behold I Stand at th Door"... Continued from page 1

the Jewish people revolves around the Messiah. I took her to the Hebrew Scriptures to explain in detail this very important part of Israel's life and purpose as God's Chosen People. Over the course of this conversation,



Shani was open to learn about the Messianic Prophecies fulfilled by Yeshua.

Shani was amazed to learn about the basic prophecies of the Messiah given in the Tenach (the Old Testament) and how they were historically fulfilled in the life of Yeshua.

I then offered as a gift for my gratitude to her people, for giving me my Lord and Savior Jesus Christ, a free hard bound copy of the Jewish Scriptures in the Hebrew language. Shani was floored and visibly touched by this gesture. I then gave her my personal testimony of how Yeshua visibly radiated His Shekinah glory in my broken life and delivered me from the bondage of drugs, despair, and the hatred of militant atheism. She listened and excitedly exclaimed that she wanted the same light of Yeshua and Elohim (God) to shine in her life. The Holy Spirit was convicting and drawing her to the Messiah in this very conversation I was having with her!

I pointed to her heart and said, "Yeshua the Messiah is seeking entrance into your life to have a personal relationship with you." I took Shani to Revelation 3:20 in the Hebrew text where she could read the verse for herself. Once she finished reading it she knew from the words of Yeshua

that He was standing at the door of her life waiting to enter in and have "supper" (fellowship) with her. I asked her point blank if she wanted to ask this wonderful Messiah in her heart who will transform her life with the power of His love and forgiveness that profoundly changed me. She answered with a firm 'yes.' Ralph Conn and I then led Shani in a simple prayer of faith and acceptance to ask Yeshua in her heart and life as the Son of God who died for her sins and was raised from death to give her eternal life. Praise God Shani is now a redeemed Jew, born anew.

We exchanged email addresses with her so that we can help disciple her and plug her into a local Messianic congregation in Israel. We also encouraged Shani to read the Gospel of Matthew in her copy of the Hebrew Bible we gave her to better understand this Jewish Messiah who now had miraculously entered her life. I continually thank the Lord for this miracle of leading Shani to her Jewish Messiah. Years of sowing Gospel seed among the Jewish people in Israel is now finally beginning to bear wonderful fruit as they begin to see, believe, and receive Jesus for who He really is—the Savior of Israel and the world. Yes, indeed, by this precious Israeli won for the Lord, the veil of partial blindness over Israel is starting to lift in these last days! ✠



Shani was moved by the Holy Spirit to accept Yeshua into her heart and life!

Matthew 13 and the Prophetic Parables About the Present Age



The Parable of
the Dragnet
Part 10
(Matthew 13:47-50)

by Todd Baker

The final gathering of the good and bad fish will not be left to fallible man but to the unerring angels of God. The Lord will use them to enact the separation between the righteous and unrighteous, the saved from the unsaved, and the "good" from the "bad" as clearly foretold by Jesus in verses 49-50 of Matthew 13. ***"So shall it be at the end of the age. The angels will come forth, and sever the wicked from among the just and shall cast them into a furnace of fire. There shall be weeping and gnashing of teeth."*** We have observed from the

first half of this parable that God, through the drawing power of the Gospel net, is presently gathering the Church of Jesus Christ from all the nations of the earth. This divine objective of selecting a bride for the Lord of glory is presently being accomplished by the active involvement of the Lord's fishermen who are currently engaged in throwing out the Gospel net of redemption to the world. At the close of the Church age, the Lord Jesus Christ will return in dazzling glory and shall gather His own under the arms of eternal safety. The wicked He will cast aside into the everlasting "furnace of fire." Some critical Bible interpreters claim there is an apparent contradiction between verses 48-49. Verse 48 says the "good" were first separated from the "bad." On the other hand, in verse 49 we have the exact reverse: the wicked are first separated from among the "just." This seeming disharmony is eliminated if understood from the

perspective of Bible prophecy concerning the End Times. In verse 48, the good will be removed at the Rapture of the Church after the Great Commission given to them is fulfilled when the Gospel net is full and drawn ashore.

At the Rapture, the good will be removed from the bad. Verse 49-50 informs us what will happen after the Rapture of the Church. The verse succinctly depicts the events following the Second Advent to this world to execute God's judgment upon the nations. This apocalyptic occurrence is called in the Bible "The

"Again the kingdom of heaven is like a dragnet that was cast into the sea and gathered of every kind, which when it was full, they drew to shore; and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the age. The angels shall come forth, and separate the wicked from among the just, and cast them into the furnace of fire. There will be wailing and gnashing of teeth."

- Matthew 13:47-50



Great Day of the Lord." Christ tells us the angels will be sent forth to remove the wicked from every part of the earth by God. Once this awesome task is finished, the Millennial kingdom of Jesus Christ will begin and the just shall enter into its blissful reign.

Both verses then predict the two phases of Christ's Second Coming. The first phase will be the return of Christ for His Church in "the clouds of the air" (1 Corinthians 15:51-57; 1 Thessalonians 4:13-18). The second phase refers to His return to earth to mete out God's judgment on the unbelieving world and to visibly establish the reign of God in the

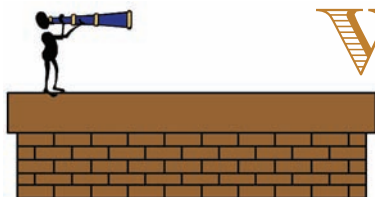
millennial kingdom from Jerusalem (Jeremiah 3:16-19; Ezekiel 43:1-7; Revelation 19:11-21; 20:1-6). At the time the Church is taken out of the way, the "good" will literally be taken away from the "bad" and received into "vessels." The "vessels" spoken of here is in fact the heavenly home of the righteous, the everlasting habitation of the saints (Luke 16:9).

Jesus assures all believers that when the Rapture occurs, He will personally receive them to Himself (John 14:1-3). All the dead and living believers in Christ will be translated or raised with new, glorified, incorruptible bodies and will go to be with Jesus and His Father in heaven. After this, when the seven year (Daniel's 70th week of Daniel 9:24-27) tribulation has passed, the raptured Church will come from heaven to earth with Jesus Christ and victoriously fight in the Battle of Armageddon (Revelation 19:11-16).

At the expiration of the present age, the Lord Jesus Christ will return to this earth in power and great glory with the holy angels and all the saints to separate the wicked from among the just. The "just," who will be gathered under the kindly care of the angels are the Jewish "elect" and the tribulation saints who will be converted by the Gospel of Jesus Christ right before His return to the earth.

Ah, when rightly dividing the Word correctly, do not verses 48-49 wonderfully show the intricate accuracy of Scripture, which is yet

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WATCHMAN ON THE WALL



by Robin Hopper
(Aviel b'Meir)

In Nelson's Bible Dictionary, we learn that a watch is a group of soldiers or others posted to keep guard. It also refers to one of the units of time into which a night watch was divided (Psalm 63:6, Lamentations 2:19, Luke 12:38). In the Tanakh (The Old Testament), we learn that there must have been three such watches because of the term "*middle watch*" (Judges 7:19, Exodus 14:24, 1 Samuel 11:11). However in the time of Yeshua (Jesus), the Roman system of four watches was adopted (Mark 6:48, Matthew 14:25).

Who is a Watchman on the wall?

One who is called to be a watchman and answers that call, He is a Watchman. There are many within the Body of Mashiach – who have been "Called to be Watchmen"; it is neither glamorous nor an easy calling as some might think. Being a watchman is a serious position - one that should not be taken lightly. And the position holds **very serious consequences** for disobedience. One who is called by the L-rd to be a watchman will most often be mocked and shamefully mistreated by the very people he or she is called to watch over. Many of those to whom the alarm is sounded will despise their speech as a nuisance rather than a warning. These people will close their ears to the truth. Yet the watchman must have "**courage**" and "**boldness**" when declaring what Adonai has spoken for the very reason that for one to choose to be silent, and not declare the warning of the L-rd to the people when sensing the oncoming dangers, or knowing the hidden dangers, he or she will suffer the consequences for their disobedience.

Isaiah 21:6 *For this is what the L-rd has told me: "Go, set a watchman! Let him declare what he sees."*

What is the responsibility of the watchman?

Ezekiel 33:1-5 *1 Again, the word of the Lord came unto me, saying,*

2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man from among them, and make him their watchman,

3 If the watchman sees the sword coming upon the land, he sounds the Shofar, and warns the people,

4 Then he that hears the sound of the Shofar, and will not be warned, if the sword come, and take him away, his blood shall be upon his own head.

5 For he heard the sound of the Shofar, and would not be admonished: therefore his blood shall be upon him: but he that receives warning shall save his life."

Isaiah 21:6 *6 For this is what the L-rd has told me: "Go, set a watchman! He must report what he sees."*

James Strong's Concordance defines a watchman as: tsaphah (859b); a Primitive Root *to look out or about, spy, keep watch*; — destined(1), keep watch(3) lookout(1), looks well(1),

spies(1), watch(3), watch expectantly(1), watched(1), watching(2), watchman(14), watchman's(1), watchman(5).

Primitive Root; properly, *to lean forward i.e. to peer into the distance*; by implication *to observe wait*: KJV – behold, *espy*, look up (well), wait for, (*keep the*) watch (-man).

The primary purpose of the watchman is simply report what he sees and hears. He is there to keep watch for what is approaching, determine if it is for good or evil, and report it as such... if it is danger that approaches he or she **must** sound the alarm to that coming danger, be it a physical, spiritual or both. If the warning is not sounded, the consequences are on the watchman's head.

What are the consequences for disobedience?

Ezekiel 33:6-8 *6 But if the watchman sees the sword coming, and sounds not the Shofar, and the people be not warned: The watchman will be held responsible for their deaths. They will die in their sins, but I the L-rd will hold the watchman accountable.*

7 So thou, O son of man, I have made thee a watchman unto the house of Israel: therefore you shall hear the word at my mouth, and warn them for me.

8 Suppose I say to the wicked, 'O wicked man, you must certainly die,' and you do not warn the wicked about his behavior. The wicked man will die in his sin, but I will hold you accountable for his death.

In these three questions, we see three distinct answers.

1. One is called to be a watchman.
2. There are serious responsibilities to being a watchman.
3. There are serious consequences for disobediences.

If one accepts the calling to be a watchman on the wall, one must be aware of the awesome responsibility that they are taking on. Again this is **NOT** an easy or glamorous calling. You will have opposition to your calling, you will receive ridicule, be shamefully mistreated, be told you have no idea what you are talking about, and these will be people you are trying to save and protect from the approaching danger.

This calling does not only include the spiritual side of life but of life itself. Yes our first thought should be of our brothers' and sisters' spiritual wellbeing, their very eternal lives depend on it. But then there are those things that are taking place around them in their daily lives, while babies are being born, while young people are getting married, while our blood and treasure are being spent defending us from tyranny. We are all in sin that cannot be denied, but to die in sin is inexcusable. Those you are warning may or may not open their ears to the truth but if you have taken up the call, your responsibility is to sound the warning. You are to report on what you see and what you hear. Those that hear and act accordingly to the warning may live and those that refuse to listen are trapped in their own vanity. The sky is not falling until it hits them on the head and by that time it will be too late.

Rav Shaul (The Apostle Paul) saw himself as a watchman, someone who would be positioned on the wall of a city to keep watch for the enemy or any other danger that might be approaching. A watchman would then run and warn the people about what he saw. Rav Shaul told the elders at Ephesus, *"I declare today that I have been faithful. If anyone suffers eternal death, it is not my fault, for I didn't shrink from declaring all that G-d wants you to know. So guard yourselves and G-d's people."*

Rav Shaul was drawing on the words of **Ezekiel 3:17-18**, where G-d said,

17 Son of man, I have made thee a watchman unto the house of Israel: Whenever you receive a word from me, warn the people immediately.

18 If I warn the wicked, saying 'you are under penalty of death,' but you fail to deliver the warning, they will die in their sin. And I will hold you responsible for their deaths.

Declaring the truth is a serious matter - a matter of life and death. Be it from the dangers of a sinful world bent on destroying itself or from the truth of the gospel.

Being a watchman means sounding a warning to the physical dangers that can hurt, cause death or take your freedoms from you, but also means when we meet someone who does not know the gospel we have a responsibility as watchmen to proclaim it. If we know a believer who is going astray and is acting outside of what the Word of G-d says, we have a responsibility to warn them in love of what those actions can potentially cause.

The job of a watchman is not much different from that of a life guard who is constantly watching the water and those in the water to see to it everyone is safe. Because lives are at stake, it is important that they do their jobs to the very best of their ability.

Ezekiel 33:10-11 *10 "And you, son of man, say to the house of Israel, 'This is what you have said, "Our rebellious acts and our sins weigh us down, and we are wasting away because of them. How then can we live?"'*

11 Say to them, 'As surely as I live, declares the Sovereign L-rd, I take no pleasure in the death of the wicked, but prefer

that the wicked change his behavior and live. Turn back (Make Teshoovah -); turn back from your evil deeds! Why should you die, O house of Israel?"'

As stated earlier, this is not a glamorous or easy calling and in most ways it is a thankless calling, but without the watchman, who would sound the alarm, sound the Shofar? Who would be responsible for those who might hear, who might turn from their self destruction?

In Psalm 5:3 the term "I will look up" is a term for watchman, and Habakkuk 2:1-2 speaks of being a **watchman before the L-rd, reporting all that you see and here and writing it down**. In other words, there is a place to set watchmen before the L-rd to see what Adonai would say to us so we can get direction and strategy and we should record this information.

We live in interesting times; the world is rushing into the end times. Israel is being attacked from all sides. All nations are turning their backs on Israel and trying to force her to bend to the will of the world and give up land for a false peace that cannot last. Anti-Semitism is on the rise worldwide and the watchman must remain vigilant and Sound the Shofar at the approaching danger and the coming storm. It is a firestorm that is blazing around us, with only a few to cry out "arise, arise and awake from your slumber and turn to your G-d, oh people." I cannot tell you when Yeshua Ha Mashiach -- will return but I will say that there needs to be a watchman on the wall watching and reporting to the people all that he hears and all that he sees. There needs to be someone preparing the way for the L-rd. The Bride must be preparing for her Groom and the Watchman must be keeping watch to report what he or she sees and hears.

I have tried to lay a foundation in scripture so as to speak nothing but the truth. If you should find something within this article that you cannot substantiate, then please disregard the complete article. The Word of G-d clearly states;

2 Timothy 4:3-4 *3 For there will be a time when people will not tolerate sound teaching. Instead, following their own desires, they will accumulate teachers for themselves, because they have an insatiable curiosity to hear new things,*

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About Robin

Robin discovered he was of Jewish decent at the age of 11 and started pursuing his Jewish Roots off and on. He studied everything he could; he studied with an Orthodox Rabbi, until he was told that, until he straightened out other parts of his life, he could no longer work with him. In 1980 ~ Cheshvan 5741, he embraced the faith of his Great Grandparents. He started working with a Rabbi. He studied for two years and, in February of 1982, he made Teshoovah – in Dallas, Texas. (Teshoovah is a formal return to the faith. This included not only a declaration, but also a trip to the Mikvah –a ritual bath akin to baptism. In actuality, baptism came from the Mikvah.) ""

After a failed marriage, he found an emptiness he had not felt for a very long time. No matter how he tried to fill it, there was this empty hole that refused to be filled. In the latter part of 2002, Robin

saw a friend going through a complicated divorce and she was doing it with dignity and grace. He would ask her "How do you do this? How can you not want to get even?" She in turn would share a little of her story with him and share a bit of scripture with him and tell him to go away. This went on for several weeks. Then one day, he walked up to her and said "What is it that you have? I am Jealous and I want it for myself. What do I have to do to get it?" With eyes wide open she said "Do you have a New Covenant at home?" He stated he did but had never really read it and really had no intention of reading it. She said to just go home and read Romans Chapter 11. He said he would.

As he was reading that evening, his eyes fell on Romans 11:11 (*I ask then, they did not stumble into an irrevocable fall, did they? Absolutely not! But by their*

transgression salvation has come to the Gentiles, to make Israel jealous.). He sat there for some time and realized that in asking his friend what it was she had and that he was jealous and wanted it for himself, that he had quoted scripture he had never read and it left him a bit confused and at the least ready to ask more questions.

Robin came to Yeshua on the 23 April 2003 ~ 1 Nisan 5763. He had stated if he had to stop being Jewish in order to follow Yeshua it would not happen. He was told that not only should he not stop being Jewish, he should embrace his Jewish faith all the more. He was introduced to Baruch HaShem Messianic Synagogue and to Eitz Chaim Messianic Synagogue. He is now a member of Eitz Chaim Messianic Synagogue and attends teachings at Shalom- Shalom Messianic Congregation. ☆

another obvious proof of divine authorship and inspiration?

The angels of God play a very significant role in the final separation between the good and the evil before the Millennial reign of Christ is set up. The angels "shall come forth" and draw the net to shore for the express purpose of separation. The net being drawn ashore no doubt represents what will happen at the end of the age when the Gospel of grace and salvation is sufficiently preached and the period of its fulfillment has come to an end. Many Bible commentators logically assume that those who hauled the net into the sea are the very same ones who drew it ashore and sorted out the good fish from the bad. The fact remains however that the parable only concentrates on those particular individuals who drew the net back in and made the judicious separation between the good fish and bad. No distinct reference is made of those who cast it out. The difficult problem of judging the good among the wicked is far removed from human effort.

The labor of executing divine justice far exceeds human capability to fully and flawlessly enact. It takes a supernatural agent to perform a supernatural act. This is why God necessitates the use of His angelic servants for the final separation soon to come. The angels of the Lord have always been active in the affairs of

men. They act as unseen guardians of the children of God (Matthew 18:10). The angels are constantly tending to the welfare of "the heirs of salvation" (Hebrews 1:14). ***"The angel of the Lord encamps around them that fear Him and delivers them"*** (Psalm 34:7).

The ministry of the angels mentioned in the parable of the dragnet will involve the gathering of the righteous saints to the eternal shore of God's kingdom, but the wicked unbelievers will be cast into eternal hell fire. The angelic ministry at the Second Coming of Christ will thus be twofold in functional execution. The first aspect will be to deliver and preserve the righteous. The second aspect will be to carry out the divine judgment already pronounced by God on the wicked. The angels will be used of God as the end time harvesters on both the good and bad. For, ***"the Lord knows how to deliver the ungodly out of temptation, and to reserve the unjust until the day of judgment to be punished"*** (2 Peter 2:9). The arbitrating angels will visibly and physically come forth

and forcibly remove the servants of iniquity from the earth. The angels of God will be the judicial instruments of Christ to pour out His righteous judgment upon the reprobate nations of the world at the glorious coming of the Lord.

We noticed earlier in this parable that the work of the fishermen was collective in effect. The Lord empowered them, as He does us, to spread the net of Christ's salvation. We as the Lord's fishermen are to strongly encourage the lost everywhere to repent and believe the Gospel of Jesus Christ, while the period of grace is still in effect. †

About the Author

Dr. Todd Baker is president of B'rit Hadashah Ministries and Pastor of Shalom, Shalom Messianic Congregation in Dallas, Texas. He was a chaplain at Medical City Hospital for fifteen years. Todd holds a Bachelor of Science degree in biblical studies, a Master of Theology Degree from Dallas Theological Seminary, and a Ph.D. in Philosophy and Apologetics from Trinity Seminary under the auspices of Liverpool University at Liverpool, England. He is a theological consultant and writer for Zola Levitt Ministries and has appeared on Zola Levitt Presents. With his extensive experience in Jewish evangelism, he has led several Gospel outreaches to Israel. †



Watchman on the Wall Continued from page 5

4 and they will turn away from hearing the truth, but on the other hand they will turn aside to myths.

Matthew 24:10-11 10 At that time many will turn away from the faith and will betray and hate each other, 11 and many false prophets will appear and deceive many people.

Then Yeshua had this to say:

Matthew 7:15-23

15 "Watch out for false prophets, who come to you in sheep's clothing but inwardly are voracious wolves. 16 You will recognize them by their fruit. Grapes are not gathered from thorns or figs from thistles, are they? 17 In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. 18 A good tree is not able to bear bad fruit, nor a bad tree to bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 So then, you will recognize them by their fruit. 21 "Not everyone who says to me, 'Lord, Lord,' will enter into the kingdom of heaven—only the one who does the

will of my Father in heaven. 22 On that day, many will say to me, 'Lord, Lord, didn't we prophesy in your name, and in your name cast out demons and do many powerful deeds?' 23 Then I will declare to them, 'I never knew you. Go away from me, you lawbreakers!'"

Robin Hopper (Aviel b'Meir) © 2010

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Please let us know what your new address will be so that you don't miss an issue!! You can write us at BHM@brit-hadashah.org, or send a change-of-address postcard to the mailing address on the back.

B'rit Hadashah Ministries

† Partner With Us ☆

Now that we have begun full-time to reach Israel with the Gospel, we need your support more than ever. Having been to the Holy Land more than 15 times, I can assure you that Israelis deeply hunger and thirst for the Word of God and appreciate the believers in America who support ministries devoted to bringing the Word of God to the Jews.

In light of the Last Days' realities, we appeal to you. We ask for and appreciate any support you can give us during

this critical time of need. We need your thoughts, your prayers, your words and your financial support as the Lord leads your heart.

Please consider becoming a monthly partner. As you can read for yourself in the newsletter articles, these worthwhile donations are directly impacting individual lives in Israel.

Thank you for supporting this Gospel ministry of the Lord Jesus Christ to His Chosen People in the land of Israel. May He come quickly! Until then, we continue to labor for Him.

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thank you for your support

*Good Wishes
on Passover*



**"Worthy is
the Lamb
that was
Slain..."**

- Rev. 4:12

Christ in the Passover

Come and celebrate the Passover with us, Friday April 23rd at 7pm, in our usual Friday night room. You will hear the story of the Exodus and learn how Israel's redemption from bondage in ancient Egypt is linked to the redemption we have in Jesus, "the Lamb of God who takes away the sin of the world."

We will also partake of a potluck style meal, so everyone is asked to bring your specialty!! Please bring a little extra for guests. As always, you may bring the elements of Passover Communion for your table. Tablecloths, napkins, candle centerpieces and eating utensils will be furnished. This will be a very special presentation and we look forward to seeing you there. Please RSVP with how many will be coming in your party so we know how to prepare. Call us at 866-910-0444 or email BHM@brit-hadashah.org.

**Our next Mission Trip to Israel is scheduled for
March 14 - 31, 2010!**

The Mission Prayer List can be found on our website on the *Support Israel* tab. Please add this to your prayer list, and be praying about supporting this outreach financially or that those who can support us financially will do so. Thank you for any help you can give!

SEARCH THE SCRIPTURES

A Bi-Monthly Newsletter of B'rit Hadashah Ministries

John
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March/April 2010 issue

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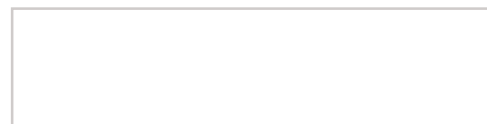
B'rit Hadashah Ministries

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ADDRESS SERVICE REQUESTED



Join Dr. Todd Baker in an enriching evening of teaching the Bible and the Jewish roots of Christianity. The Shalom, Shalom Congregation meets each Friday evening at 7:00 at Fellowship Bible Church now located at 9330 N. Central Expy, Room 202, Dallas, Texas.

For more information, please visit www.brit-hadashah.org, click Fellowship & Tours tab or call (866) 910-0444.

שלום

UPCOMING FRIDAY NIGHT MESSAGES

Topics for March and April's lessons are:

- Defending the Faith series
- Illuminations From Isaiah series

We will have guest speakers while Todd is in Israel in March. We will also have a slideshow from the Israel trip with Todd narrating. This should be April 9 & 16.

Christ in the Passover celebration will be April 23. See page 7 for more info.