

# SEARCH THE SCRIPTURES

A Quarterly Newsletter of B'rit Hadashah Ministries

John

5:39



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## 36-0

Brothers and sisters in Messiah Jesus, I am happy to report that our 52nd Gospel outreach to Israel went without one rejection. Of the thirty-six Israelis Dr. August Rosado and I boldly shared the Gospel with and gave complete Hebrew Bibles to, we had not one rejection among the people of Israel. What an amazing testimony of God's favor and grace here! We went 36-0 and had a perfect outreach in that no one rejected our offer of Bibles, Messianic Gospel tracts, and a bold witness that Yeshua is the Messiah. This is the

first perfect outreach in the 22 year span of taking the Gospel to the Jewish people in Israel. Below are some of the selected witnessing encounters August and I had on our outreach from October 24th to November 4th, 2022. Praise God, our first full day of Gospel ministry began in Netanya and concluded in Nazareth. August and I were able to minister and hand out four



August, Ronin, and Todd

Complete Hebrew Bibles! One example here was tremendous. In Netanya, the Lord led August and I to revisit a certain shopping mall where we've had good spiritual fishing there in the past. This time was no different. Led by the Holy Spirit, August and I entered The Gentleman Shop where they sale men's watches and a variety of Knick Knacks. There, we encountered Ronin, a young 22 year old Israeli and manager of the store. We discerned he was extremely open to Gospel ministry. Ronin told us he was from Russia and made aliyah (immigrated) to Israel

with his family when he was three years old. Upon hearing this, August and I shared with Ronin the latter day prophecies of Jeremiah regarding the exiled Jews' return to the land of Israel from the far north country of Russia (Jeremiah 3:18: 23:7-8).

Ronin was utterly amazed to hear this that he wrote down the passages we quoted him. From this we told him he was an individual fulfillment of this great end-time prophecy when he returned to Israel from Russia. August and I then used the lesser

to greater observation that if God's Word were true on this level, it is likewise true on the greater level of the fulfillment of Messianic prophecy. We posed the question to Ronin of who was the only person in Jewish history to fulfill all the First Coming prophecies of the Bible. He correctly answered, "Jesus." We said he was absolutely correct. So we pulled out a copy of the Hebrew Scriptures and told Ronin we would like to give it to him free so he could read this very saving fact for himself. Ronin was delighted to in accept our evangelistic offer and was totally thrilled to accept



August, Sarah, and Todd

such a beautiful Bible in Hebrew from this ministry! Our third day of ministry in Jerusalem was spectacular as August Rosado and I visited Ben Yehudah Street—the most popular and busiest street in the modern city of Jerusalem. Once we arrived there, August and I stepped into a sunglasses shop where we meet Sarah. The moment we heard her name, it reminded us of Sarah the wife of the Patriarch Abraham of the Bible. We shared that with Sarah and recalled it was in their old age God miraculously gave Abraham

and Sarah Isaac their son (Genesis 21:1-6).

*(continued on page 5)*



## About the Author

**Dr. Todd Baker** is president of B'rit Hadashah Ministries and Pastor of Shalom, Shalom Messianic Congregation in Dallas, Texas. He was a chaplain at Medical City Hospital for 16 years. Todd holds a Bachelor of Science degree in biblical studies, a Master of Theology Degree from Dallas Theological Seminary, a Ph.D. in Philosophy and Apologetics from Trinity Seminary under the auspices of Liverpool University at Liverpool, England, is a Fellow of the International Academy of Apologetics, Evangelism & Human Rights in Strasbourg, France. He is a theological consultant and writer for Zola Levitt Ministries and has appeared on Zola Levitt Presents. With his extensive experience in Jewish evangelism, he has led many Gospel outreaches to Israel. †

Special thanks go out to Zola Levitt Ministries / To The Jew First Ministry for their ongoing funding contributions, helping to make these mission trips to Israel possible. Also special thanks to Rabbi Samuel of Sar El Tours for supplying us with Hebrew Bibles.

# The Parable of the Wicked Husbandmen

(Matthew 21:33-44) Part 7



*“Hear another parable: There was a certain householder who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to husbandmen and went into a far country. Now when the time of fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first, and they did to them likewise. But last of all he sent his son to them, saying, ‘they will reverence my son.’ But when the husbandmen saw the son, they said among themselves, ‘this is the heir; come, let us kill him, and let us seize on his inheritance.’ And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard comes, what will he do to those husbandmen? They said to Him, ‘He will miserably destroy those wicked men, and lease his vineyard to other husbandmen who will render to him the fruits in their seasons.’” Jesus said to them, “Have you never read in the Scriptures: ‘The stone which the builders rejected, the same is become the head of the cornerstone. This is the Lord’s doing, and it is marvelous in our eyes’? Therefore I say to you, the kingdom of God will be taken away from you and given to a nation bearing the fruits of it. And whoever falls on this stone shall be broken. But on whomever it shall fall, it will grind him to powder”*

*But last of all he sent his son to them, saying, ‘they will reverence my son’* (verse 37).

Verse 37 begins the second chronological aspect of this parable and it is consummated in verse 38. This verse covered the present reality of God’s patient dealings with His people in the days when Christ spoke this parable. Up to this time, we had previously seen from what the Lord has taught that the householder, who is God the Father, had planted a vineyard, which represents Israel; and after planting this vineyard, the householder left, but later on sent his servants the prophets to receive the fruits of the vineyard from the tenants. The prophets were God’s spokesmen for Him. They basically demanded that the nation repent of their perpetual backslidings and return to God with a heart of fruitful obedience. Needless to say, the servants were not well received but were assaulted and killed by the malefic tenants. The prophets from Moses to John the Baptist, by and large, suffered contempt, renunciation and bitter persecution from apostate Israel. But the householder decides to send his son. Now the greatest and most miraculous dispatch in all of Israel’s history occurred here. God sent His beloved Son to them. In the brief words of verse 37, the eternal love of God the Father in its ultimate expression, is beautifully encapsulated in the precious word of, *“He sent his son to them.”* It was in this infinite act of merciful grace and condescension that God showed His supreme love for the chosen nation of Israel when He sent His Son Jesus Christ to this obstinate nation who rejected and killed most of His prophetic servants sent to them in the past.

Jesus Christ the Son of God was sent to redeem and save lost Israel from their sins and continual apostasy from God. Jesus said it was solely for this noble holy mission that

He came. *“I am not sent but to the lost sheep of the house of Israel”* (Matthew 15:24). To the Jews first did God send His Son the redeeming Messiah to restore Israel in mercy, redemption and healing. He did not come to condemn God’s chosen people but to save them from sinful rebellion. Verse 37 illustrates quite well this divine act. Jesus, Himself, said this concerning His mission to Israel and the world. *“For the Son of Man is not come to destroy men’s lives, but to save them”* (Luke 9:56). The householder patiently endured the husbandmen’s rough and criminal treatment of the servants who were sent and rejected. Time, and time again, he had pleaded with them through the servants sent to receive the fruits that were duly required as rent for leasing the vineyard. The tenants did not give heed to his requests for payment. Now he responds by sending His son with the hope that the husbandmen would receive him with proper reverence. At this point of the parable some would note a contradiction between the householder’s anticipatory statement, *“They will reverence my son”* with the foreknowledge of God; for if God, cast in the role of the householder of the vineyard, knew beforehand that His Son would be rejected by Israel, why then send Him, expecting them to receive Him with worshipful respect and open submission. But this seeming contradiction is cleared up when we realize that Christ is revealing the gracious character and kind intent of God the Father through anthropocentric means. By this term we simply mean that Jesus communicated a divine principle in human terms so that the divine truth communicated could be easily grasped and understood by his human audience.

When Jesus said the householder sent his son, believing the tenants would respect him upon arrival, He was merely stating that it

was God’s ultimate desire that His Son be revered and well received by those whom He came to, regardless of whether that desire was fulfilled or not by those whom He was sent to. It was only rightly logical and proper, as God reasonably expected, for Israel to receive, with all proper homage and acceptance, the Son of God sent to them. This act of sending the Son speaks of the concluding act of mercy with the Chosen People at the time of Jesus. It was the last and final appeal for that generation in Israel to submit and accept God’s gracious demands of obedience and complicity to His kingly rule. Thus we read, *“But last of all he sent his son”*. The time in Israel’s history had come to a mounting climax with the sending of God’s Son Jesus Christ. God spent much time, labor and patience in dealing with His wayward, rebellious nation through sending the many prophets. Finally, He sends forth His Son during this time in Israel’s crucial history. For all the true prophetic servants of God pointed to the anticipated event of the wondrous incarnation. *“But when the fullness of time was come, God sent forth His Son”* (Galatians 4:4). The superiority of Jesus Christ over all the Old Testament prophets is conspicuously evident in verse 37. The prophets were only servants of Yahweh, but Christ was His only begotten Son. The servants of God are created mortals, and therefore subject to decay and death. But since Christ is God and was preexistent with God the Father as His eternal Son, He is greater in being than all other servants of God. *“For the servant abides not in the house forever, but the Son abides forever”* (John 8:35).

The Sonship of Christ is thus mentioned in verse 37 to show His enemies that He always possessed inherent deity with God the Father. Therefore the homely saying of “like father, like son” is quite true in this case concerning the



Son of God. The son of the householder bore resemblance to the father. For we read in verse 38 that the husbandmen saw and recognized the Son. Christ the Son of God also bears *“the express image”* of God’s Person (Hebrews 1:3). Because Jesus is the literal Son of God the Father, He shows the exact expression of the character, attributes and Personality of the Father fully concentrated and embodied in the deity, soul and body of Jesus of Nazareth. *“He who has seen Me has seen the Father”* our Lord told Philip (John 14:9). Many other divine facets of Christ’s Sonship in verse 37 are inherently seen. We take the liberty for the theological benefit of our readers to cite several here. This will also enhance the severity of the rejection of God’s Son by the Jewish nation at His first advent. As noted earlier, there is a distinct separation between the servant of the householder and his son. The servants were sent and then, last of all, the householder’s son. For many centuries God customarily spoke to Israel through the prophets under the Old Testament economy. But once these prophets fulfilled their designated course, they made way for God to send His Son who brought the everlasting economy of the New Testament to Israel and all that believe in Him. Now, all matters pertaining to the chosen nation are done through God the Son. He fulfilled all the Law and the Prophets (Matthew 5:17). This truth is also clearly pointed out by the writer of Hebrews—a book whose central meaning points to the full and final message God spoke through His Son Jesus Christ, who is superior to Moses, the Prophets, the angels and the Law of the Old Testament, by which Jesus fulfills and completes Judaism and the promises to Israel. All this happened in the moment of time when God miraculously sent forth His Son to Israel, and for that matter the whole world as well. For *“God, who at sundry times and diverse manners, spoke in time past days to the fathers by the prophets, has in these last days spoken to us by His Son”* (Hebrews 1:2).

The householder sent his son from the *“far country”* where he went after leasing the vineyard to the husbandmen. Hence, the householder’s son came from the far country to the tenants of the vineyard in hopes of receiving the fruit. The meaning of this *“far country”* at once reveals the heavenly origin from whence the Son of God came to this earth. The heaven of heavens above where God Almighty dwells is spoken of in the Bible as a *“better country”*, a *“heavenly country”* (Hebrews 11:10-16). In the context of the present parable, heaven is known as the *“far country”* from whence the *“son”* of householder was sent from. Jesus the Son of God came directly from heaven; He was sent on a holy mission of redemption by the heavenly Father to save Israel and the rest of humanity who would believe on Him (John 6:39-40). When disputing with the tenant leaders of Israel, Christ said He came from heaven, where He was sent from God the

Father to reveal and do the Father’s will on the earth. *“For I came down from heaven, not to do My own will, but the will of Him that sent Me. I am from above...neither came I of Myself, but He sent Me”* (John 6:38; 8:23, 42). The person and message of the Lord Jesus Christ, who came from heaven, far exceeds all other messengers God had previously sent to Israel. The prophets were not from heaven, but where inhabitants of this world. They were confined to the earth and therefore were finite in their thinking and speaking. They foretold of events to come of which they neither saw nor heard (Matthew 13:17). But the Lord Jesus, being the Son of God, fully revealed the heavenly and eternal truths of God His Father to man when He descended from heaven as the eternal God enfleshed in human form. Thus He that came from heaven is over all and above all that is of the earth, and all things pertaining to the earth. *“He that comes from above is above all. He that is of the earth is earthly, and speaks of the earth. He that comes from heaven is above all”* (John 3:31). For no man has ever fully comprehended God the Father in all His splendid glory and eternal magnitude; except the only begotten Son of God sent from heaven who has unveiled Him to the world of humanity (John 1:18).

Christ Jesus is the last and final revelation of God to both Jew and Gentile. He is the crowning consummation of God’s demands and promises to Israel. This is made obvious because we read that the householder *“last of all”* sent his son. There is nobody sent after him. The sending of the Son of God to the Jewish nation, then, was the last opportunity for them to give the fruits of repentance, righteousness and obedience that they might be saved through belief in Him. In Mark chapter 12, where the same parable is found, there are two descriptive qualities attributed to the householder’s son, which further points to the eternal and divine sonship of Jesus Christ. For we read that the son was the only one of the householder and that being such, he was *“well beloved”* (Mark 12:6). Why does the Holy Spirit use the word one as being the only person when describing the householder’s son? This can be answered by explaining the theological term *“only begotten”* as it relates to Christ’s unique Sonship with the Heavenly Father in pre-existence and divinity. The term only begotten applies to Jesus Christ, who represents Himself as the son of the householder in this parable. Focusing on the first aspect, we find that the Son of God was preexistent with God His Father. The meaning of only one, as pertaining to the householder’s son in Mark 12:6, carries the same meaning of Jesus Christ being *“the only begotten”* son of God used by the apostle John in his writings. *“In this is the love of God was manifested toward us, that God has sent His only begotten Son into world, that we might live through Him”* (1John 4:9). Christ was always

with God before being sent into the world.

There always existed an unbreakable, eternal relationship between God the Father and God the Son in the dateless past. The inspired writer of Proverbs gives a fascinating account of the preexistent Son of God in warm relationship with the eternal Father. *“The Lord possessed Me at the beginning of His way, before His works of old. I have been established from everlasting, form the beginning, before there ever was an earth...Then I was beside Him as a master craftsmen; and I was daily His delight”* (Proverbs 8:22-23, 30). Since the householder and his son both shared a father son relationship, they were mutually related with one another; for the householder had only one son. Jesus Christ was, and is the only begotten Son of God in that He shares an eternal relationship with God the Father, and partakes of His divine nature without any mortal limitations. All that the Father is in deity, Jesus the Son is also. *“For in Him dwells all the fullness of the Godhead bodily. And He is existed before all things”* (Colossians 2:9; 1:17). It is in these truths of Christ’s preexistence and deity manifested to us at the Incarnation, that He is rightfully declared *“the only begotten Son of the Father.”* He was the only Person sent to this world fully God and fully man, who is perfect and without sin. In addition to being the only Son of the householder, he was also *“well beloved”* of the father. The word *“well beloved”* or *“beloved”* indicates great intimacy and affection shown toward a cherished individual.

Many times over in Holy Writ, God the Father when speaking of His blessed Son Jesus Christ uses the divine ascription *“Beloved Son”*.

From the outset of the Lord’s ministry, after undergoing baptism in the Jordan River, God thundered from the heavens, with the powerful descent of the Holy Spirit these words: *“This is My beloved Son, in whom I am well pleased”* (Matthew 3:17). Space does not permit us to fully expound the varied places in the New Testament where the word *“beloved”* applies to Jesus Christ the Son. But one can review these passages as found in Matthew 12:18; 17:5; Luke 3:22; Ephesians 1:6; and 2Peter 1:17. Let it suffice that Jesus Christ is the *“beloved”* Son of God. To elucidate and fully plummet the boundless depths of the Father’s everlasting love for Christ His precious Son is a sheer folly for us fragile, limited mortals. It was from the inseparable love and paternal intimacy of the Father that the only begotten Son of God, *“who is in the bosom of the Father”* (John 1:18), came into this hateful world. He descended in the fullness of God’s love and shed it abroad through His miraculous ministry and fulfilled His redemptive mission with that love retained. *“For the Father loves the Son, and shows Him all things that He does, and will show Him greater works than these, that you might marvel”* (John 5:20; 17:26).

# What is the Noahic Covenant?

The Noahic Covenant is found in Genesis 9:8-17. Seven times the word “covenant” is found in Genesis chapter nine in reference to this covenant (Genesis 9:9, 12-13, 15, 16-17). In this covenant God essentially promises mankind in the person of Noah not to ever destroy the earth again with a world-wide flood. The promise is made by God to every living creature on earth (Genesis 9:9-10). This is the first covenant in the Bible God made with mankind. Some would say the Edenic Covenant in Genesis 1:28-30 is the first covenant,

but this is more of a mandate and command rather than a formal covenant per se. There are several features to the Noahic Covenant. First, it is an unconditional covenant because God is the only Person that will perform the promises of the covenant; and its ratification does not depend upon the effort of Noah nor any of his descendants that are to come after him. Secondly, the promise to keep the covenant is solely based on the power and faithfulness of God alone. The great promise of this covenant is that God will never destroy the whole world by a flood and watery deluge ever again; but He will replace the old heavens and earth by renovating fire at the conclusion of Christ's thousand year reign on earth (2Peter 3:10-11; Revelation 20:9; 21:1).

Third, God gave a distinguished sign unique to this covenant. To confirm the fact God will never use a universal flood to destroy the



earth again He established the sign of the rainbow in the clouds so every time we see a rainbow in the sky this is God's reminder to mankind He will not punish the earth by a global flood ever again (Genesis 9:14-16). Sadly, in these last days the rainbow symbol has been hijacked and blasphemously misused by the LGBTQ community to stand for their legitimization of an ungodly lifestyle God's Word squarely condemns! The rainbow is a redemptive symbol showing that in wrath, God remembers mercy. Every time we see a beautiful rainbow in the

sky it is to remind us that God is faithful and can be relied upon to keep His promises that He made. Another prominent feature of the Noahic Covenant is it is eternal in duration (Genesis 9:16).

The term “everlasting” means that from the time of Noah on God will forever keep the promise He made of not destroying the whole earth with a universal flood. This promise has been kept by Him and will always be kept forever. The Noahic Covenant teaches us that whatever God promises in His Word, He will always keep; for just as God saved Noah and his family from the wrath of the flood, so too can the repentant sinner find salvation and escape God's wrath by Jesus Christ. He is our spiritual Ark that came to save those who believe in Him from God's great wrath to come (1 Thessalonians 1:10).



**ATTENTION READERS:** I am on the faculty at Scofield Seminary. I would highly recommend attending and enrolling in these very informative courses for theological learning. The Scofield Biblical Institute and Theological Seminary has been organized around the need to provide sound doctrinally and hermeneutically pure teaching of the Word of God, our Bible. We seek to provide high quality teaching to both the lay community and to those who seek professional development in teaching the Word of God as a career. Look over our classes and contact us to further discuss your objectives and how we may assist you in meeting them through our classes. All of our instructors are well prepared and all have significant seminary training along with genuine realized practical church pastoral experience to enhance your learning experience. Our goal is to provide truth and wisdom, through a thorough understanding of the Word of God. There is no substitute for adequate preparation before sending one out to effectively serve our Lord Jesus in the world that needs His truth. We hold to the idea that the best equipped pastor should also be a theologian. Two passages of Scripture are particularly poignant to identify with the need to properly equip oneself for ministry work.

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Daniel E. Woodhead Ph.D., President

The Lord then allowed us to further share with Sarah the promise that God would bless the world through the Seed (descendant) of Abraham. Collectively, this was fulfilled in the Jewish people who gave the world the Bible and salvation in the Messiah (Genesis 22:18). In the singular sense, the Seed (Descendant) of Abraham is Yeshua the Messiah (Matthew 1:1; Hebrews 2:16). Yeshua did indeed come from the lineage of Abraham to bless the world with salvation (Galatians 3:16). Adding to this Messianic truth, we also shared with Sarah that Abraham's willingness to offer up His only son, Isaac, on Mount Moriah in obedience to God was a Messianic foreshadowing of what happened there two thousand years later. On the same mountain range God gave up His only Son Yeshua Ha Mashiach to die as the final sacrifice for our salvation (Genesis 22:1-19 with John 3:16). The Rabbis call Abraham's offering up Isaac the Akedah. Sarah responded to us, saying she got chill bumps all up and down her arm! The Spirit of God was obviously moving here! In light of this beautiful type and shadow of Messiah's saving death prophetically anticipated in the Akedah, August and I invited Sarah to take a complete Hebrew Bible from us to learn more about this and much more about the Marvelous Messiah—the greatest descendant of Abraham and Sarah. She was so happy to hear and take the Word of God from us upon learning the saving sacrifice of God's only begotten Son for our salvation was prophetically foreshadowed in the Akedah. Please pray that this open and precious Jewish lady will be saved by seeing more biblical connections made about Jesus the Messiah foreshadowed in the Old and gloriously fulfilled in the New!

Beloved, August Rosado and I are headed back to Israel for this ministry's 53rd Gospel outreach from March 13th to March 27th.

We urgently need your financial support so that we can continue this souls saving ministry to the "lost sheep of the house of Israel" (Matthew 15:24). Please consider financially supporting this vital end-time ministry to the Chosen People of Israel. God will reward those who participate in this urgently needed ministry of bringing Yeshua back to His people as He regathers Israel for His glorious return. But they don't have to wait until then! They can know Yeshua now and be saved through our evangelistic efforts. Help us in this Holy Spirit ordained enterprise. To donate online, you can go to the following secure link on our ministry web site: <https://www.brit-hadashah.org/donate/>

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Brit Hadashah Ministries is a 501 (c) (3) non-profit ministry, so your donation is tax deductible in the United States. Now is the accepted time, today is the day and year for the Gospel of salvation to be preached in Israel (2Corinthians 6:2) Partner with us in this exciting End-Time effort.

Your servant in Messiah Jesus,



Dr. Todd Baker



## † Partner With Us ☆

*Having been to the Holy Land over 50 times, I can assure you that Israelis deeply hunger and thirst for the Word of God and appreciate the believers in America who support ministries devoted to bringing the Word of God to the Jews. We need your support to help us continue to take the Gospel to the land from whence it came.*

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*Please consider becoming a monthly partner. As you can read for yourself in the newsletter articles, these worthwhile donations are directly impacting individual lives in Israel.*

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A Quarterly Newsletter of B'rit Hadashah Ministries

**John**  
**5:39**

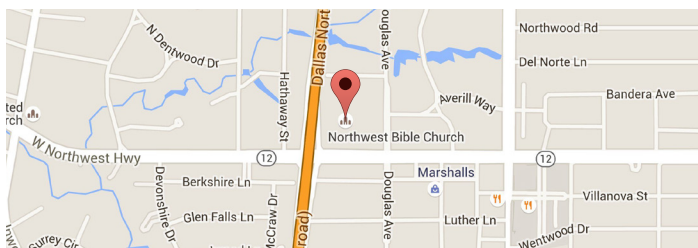


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## RETURN SERVICE REQUESTED

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**Friday Evenings at 6:00pm**  
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A stylized illustration of an open book with white pages and blue text, resting on a wooden stand. The stand has a thick, rectangular top and a base with vertical slats. The entire illustration is rendered in a simple, hand-drawn style with bold outlines and flat colors.

If you would like to have Todd as a guest speaker at your church or function, visit our website: **[www.brit-hadashah.org](http://www.brit-hadashah.org)** or contact him at: **[toddbus@yahoo.com](mailto:toddbus@yahoo.com)** or call **(214) 356-2583**.

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