

SEARCH THE SCRIPTURES

John
5:39



A Quarterly Newsletter of B'rit Hadashah Ministries

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The New Testament is for the Jewish People (Jeremiah 31:31-34)

Well, beloved in Messiah Jesus, August Rosado and I had a third straight perfect Gospel outreach in Israel this past June of 2023 without one rejection of the nearly 40 individuals we witnessed to and gave out Hebrew Bibles and Messianic Gospel tracts to receptive hands. It was this ministry's 54th Gospel outreach to Israel. In the following paragraphs below are some selected witnessing opportunities we experienced with the Chosen People. Revisiting the Mamilla Mall in Jerusalem, August and I had a productive exchange with a young Israeli lady, Stav, working at one of the shops. Learning that we are Bible teachers in the Land of Israel prompted us to tell her God wants His ancient people to know through His Word He gave them His Son, who is none other than Yeshua the Messiah revealed in both Testaments of the Hebrew Scriptures. Stav replied she thought the New Testament was the "Christian" Bible, whereas the Bible of the Jews only accepts the Tenach (Old Testament). Gently, we corrected her of such an erroneous belief fostered by the deceived Rabbis. Once we informed her the New Covenant is mentioned in the Tenach for the Jewish people, she listened and the Spirit changed her mind. We revealed to Stav that Jeremiah 31:31-34 clearly says the Lord will make a New Covenant with the people of Israel. Thus, what is in the New Testament is first and foremost for the Jewish people! Amazingly, Stav accepted this clear evidence and unhesitatingly accepted a complete Hebrew Bible with a New Testament in it to now see the connection Yeshua brings to the whole of Scripture, completing divine revelation once and for all (Hebrews 1:1-2).

About twenty minutes later, the same exact thing came up with Dana at another shop. She too was under the mistaken idea the New

Testament was not a part of the Hebrew Bible. By the Holy Spirit's illuminating power, August Rosado and I pointed out it was written by all Jews about the Messiah of Israel. We further reiterated the prophecy of Jeremiah 31:31-34 stating the New Covenant is promised by God to the Jewish people. Understanding this, Dana also changed her mind and warmly welcomed receiving a Hebrew Bible from this ministry, which includes a New Testament. The Word of God was triumphant today in Israel over the injurious traditions of the rabbis, biblically refuting the ridiculous notion the New Testament is not for the Jews, when, in point of fact, it has an integral connection with the Old Testament and the prophecy of Jeremiah 31:31-34, which promises the New Testament is given to Israel among those who receive it. And, thanks to this ministry, those Jewish people we are sent to are seeing this for the first time!



Stav



August and Dana

Also during this Gospel outreach, August and I had an unforgettable day of ministry at the Grand Canyon Mall in Haifa. We ended up ministering the Gospel to several individuals and passed out some Hebrew Bibles and Gospel tracts along the way. One particular episode positively stood out. The Lord led us to have an unforgettable Gospel witness with Sigal—a Jewish lady who owns a skin care shop in the Mall. Sigal was visibly thrilled and excited to hear from us that we bring God's Word about Yeshua the Messiah back to the Jewish people in the Land of Israel three times a year. She had no problem accepting the truth the two Testaments of the Bible are unbreakably joined, fulfilled, completed and bridged by Jesus the Messiah who came, and is soon surely coming again back to Israel (see Zechariah 12-14). August and I went on to say the God of Israel and His unique and only divine Son Yeshua Ha Mashiach tasked and commissioned us with coming back to the

(continued on page 5)



About the Author

Dr. Todd Baker is president of B'rit Hadashah Ministries and Pastor of Shalom, Shalom Messianic Congregation in Dallas, Texas. He was a chaplain at Medical City Hospital for 16 years. Todd holds a Bachelor of Science degree in biblical studies, a Master of Theology Degree from Dallas Theological Seminary, a Ph.D. in Philosophy and Apologetics from Trinity Seminary under the auspices of Liverpool University at Liverpool, England, is a Fellow of the International Academy of Apologetics, Evangelism & Human Rights in Strasbourg, France. He is a theological consultant and writer for Zola Levitt Ministries and has appeared on Zola Levitt Presents. With his extensive experience in Jewish evangelism, he has led many Gospel outreaches to Israel. †

Special thanks go out to Zola Levitt Ministries / To The Jew First Ministry for their ongoing funding contributions, helping to make these mission trips to Israel possible. Also special thanks to Rabbi Samuel of Sar El Tours for supplying us with Hebrew Bibles.

The Parable of the Wicked Husbandmen

(Matthew 21:33-44) Part 9



“Hear another parable: There was a certain householder who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to husbandmen and went into a far country. Now when the time of fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first, and they did to them likewise. But last of all he sent his son to them, saying, ‘they will reverence my son.’ But when the husbandmen saw the son, they said among themselves, ‘this is the heir; come, let us kill him, and let us seize on his inheritance.’ And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard comes, what will he do to those husbandmen? They said to Him, ‘He will miserably destroy those wicked men, and lease his vineyard to other husbandmen who will render to him the fruits in their seasons.’” Jesus said to them, “Have you never read in the Scriptures: ‘The stone which the builders rejected, the same is become the head of the cornerstone. This is the Lord’s doing, and it is marvelous in our eyes’? Therefore I say to you, the kingdom of God will be taken away from you and given to a nation bearing the fruits of it. And whoever falls on this stone shall be broken. But on whomever it shall fall, it will grind him to powder”

The Lord’s exposure of His enemies dreadful plot to murder Him in verse 39 revealed His knowledge of their hidden, premeditated determination and calculated foresight to brutally murder Him, and presume for themselves the honored places of religious dignity and dominance over the spiritual economy of the nation that was given to them on a subservient level under God, not one in which they were sole rulers over the Lord’s heritage. The leading instigator of this conspiracy to kill God’s Beloved Son was none other than the infamous and sinister Caiaphas—the High Priest and leading ruler of religious Israel. It was he who suggested, with the consent of the Sanhedrin, to kill Jesus and thereby keep for themselves the kingdom of God entrusted to the nation (see John 11:47-53). We notice that Jesus makes another Messianic ascription about Himself in verse 38. In the first ascription, He asserted His divine Sonship, in the second He asserts His Lordship with the Father by the title of “Heir”. The title of heir can only be conferred upon one who has full rights through hereditary privilege. In other words, the person must be a legitimate member of the family in order to inherit whatever is bequeathed to him by virtue of a family will. Since Jesus Christ is “the only begotten Son of the Father”, in that His sinless humanity was formed by the conception of the Holy Spirit, He alone is the natural Heir of all God owns; for Christ’s eternal pre-existent deity was expressed through His human body. Therefore when one looks at Jesus Christ, he sets his gaze upon the face of God. In beholding Christ Jesus, one has looked upon absolute deity. Jesus said to the apostle Phillip, *“He that has seen Me has seen the Father”*

(John 14:9).

Christ openly affirmed His oneness with Father in all things, and by this holy relation He claimed full entitlement, as the rightful Heir of all the Father owns. **“I and My Father are one...And all Mine are Yours, and Yours are Mine...all things whatsoever You have given Me are of You”** (John 10:30; 17:10, 7). The heir usually inherits whatever the father owns. Likewise, God the Father has deputed all things to His Son, **“whom He appointed Heir of all things”** (Hebrews 1:2b). As Heir of all the Father owns, this certainly includes Lordship over Israel. Jesus therefore came in the true role of both Lord and Messiah of Israel sent by His Heavenly Father to look and gather from the nation “the fruits of repentance” during His three-year ministry. But alas, no fruit was found, by and large, from them; and from that time forth no such fruit would ever blossom from the nation again (Matthew 21:19-20; Luke 13:6-9). Israel in the day of Messiah’s first coming was found barren and rejected in the unfruitful state of unbelief when Jesus the Son of God came to revive them. What little spiritual fruit evident, was wrongly attributed and claimed by the self-seeking Scribes and Pharisees. The leaders of Israel brought forth the fruits of unbelief and rejection towards the Son of God when He came to them. Consequently, Israel was **“an empty vine that brought forth fruit for himself”** (Hosea 10:1). With the rejection of God’s Son as verse 38 reveals, the doom of the nation was sealed, and shortly thereafter the Lord further pronounced the judgment of desolation and ruin on the rulers of Jerusalem for rejecting Him. **“O Jerusalem, Jerusalem, the one who kills the prophets and stones**

those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chick under her wings, but you were not willing. See, your house is left to you desolate” (Matthew 23: 37-39).

The pronouncement of judgment given in Matthew 23:37-39 was the final public act of Christ’s ministry to the religious heads of the nation. Because they rejected and killed God’s Son, they were in return handed over by God to spiritual destruction and reprobation. This solemn and terrible fact is further borne out by the opening verse of Matthew 24:1. For we read, **“And Jesus went out and departed from the temple.”** Leaving verse 38, the parable of the wicked husbandmen now shifts to the third chronological aspect. Christ now utters the rest of this parable from verses 39 to 44 in the prophetic sense, yet He speaks of these future events in the past tense as if it already happened to show forth the irrevocable certainty of the fulfillment of it, thus further demonstrating the all-pervading power of God’s eternal, immutable decrees that are set in eternity past according to the everlasting counsels of the divine will. **“For the Lord of Hosts has purposed, and who shall disannul it. The counsel of the Lord stands forever”** (Isaiah 14:27; Psalm 33:11). Through eternal foreknowledge, the divine Savior knew in advance what His enemies were planning to do to Him, and He plainly exposed it before them in the spirit of prophecy when speaking the latter part of this parable. He knew full well that it was by the foreknowledge of the Father that He would suffer at the hands of sinful man, and clearly says this in verse 39 and on other occasions in the Gospels (see also Matthew 17:22-23; Mark 10:32; Luke 9:22).

Author Donald Bowdle writes of this same foreordained event, “Calvary was the historical outworking of an event decreed before the foundation of the world. And nothing could have deterred God’s plan, for what He decrees must necessarily come to pass” (From the book *Redemption Accomplished and Applied*, page 63).

What holy boldness and divine concern our loving Savior exhibited here toward His own murderers, that He would confront them with their evil plotting and forewarn them of the destructive and irreparable results it would bring upon them as a religious nation for murdering the Son of God. Indeed the Scribes and Pharisees were well-nigh on the verge of fulfilling the Lord’s solemn words of Matthew 21:39 in the very hour they were spoken, but the religious hierarchy of Jerusalem refrained from doing this here, for fear of the people who rightly esteemed Jesus to be a great prophet (Matthew 21:46). How incredibly blind and terribly imperceptive the sinful heart of man toward the Word of God, when considering the fact, that Jesus, through this parable in verses 39 and 40, prophetically warned and revealed to the religious leaders of Jerusalem their evil conspiracy and ultimate murder of Him. Yet their reaction, instead of it being a humble admission of guilt in the conspiracy to kill the Son of God, strikingly confirmed what Jesus prophesied of them in this parable! Rather than acknowledge the Lord’s rightful estimation of their rebellious and wicked hearts with repentance and submission to the merciful Savior, they all the more sought to carry out the murderous desire of their united hearts set against Him! For in that same hour “they sought to lay hands on Him” in order to kill Him (Matthew 21:46)! Ah, my dear reader is it not the same today in our churches, as it was then, concerning the Christ of God?

When the hardened sinner, or unsaved religionist, posing as a church going Christian, is warned and addressed with the harsh and blasting counsel of God’s Word that exposes the evil thoughts and corrupt machinations of His sinful heart, he is apt to take offense at what is revealed, even though he knows very well the truth of it. The unrepentant multitudes of insincere ‘Christians’ are likewise the same. Though aware of the truth of God’s Word against cherished sins, they deny this to openly or secretly carry on in their sinful state of rebellion in spite of being sharply reproved from the Word of God spoken by the faithful and uncompromising servant of the Lord. Therefore it should not surprise the author or reader that when sin is unreservedly condemned and exposed in the lives of willful, worldly, half-hearted counterfeit Christians,

they immediately take offense at the bold man of God and verbally crucify him decrying him as being “condemning, “unloving” and “judgmental” This type of reaction betrays their love for sin and intolerance for that which only exalts and reveals the holiness and righteous judgment of God against sin and rebellion.

Like the religious enemies of Christ, the religious churchgoers of today will ultimately dispense with the true minister of Christ, and thereby rationalize the evil of doing this as necessary, but only so they can comfortably live on in the sinful pleasures of the flesh unrepented and undisturbed by the convicting presence of the servant of Christ and the condemning Word of God against all unrighteousness. But they who reject Christ and His saving Word, both sinner and those claiming to be Christians, only seal their damnation and hasten its day of dreadful arrival. Be assured of this venturing sinner and false Christian, God is not mocked. **“He that covers his sins shall not prosper”** (Proverbs 28:13). So too, when Christ unhesitatingly made known the murderous conspiracy of His enemies it only cauterized and cemented their foul determination to eliminate the Holy One of God. It was only three short days later that they “laid hands” on Him and delivered Him over to be slain and crucified. Verse 39 of Matthew 21 thus found its harrowing fulfillment with the brutal death of the Lord Jesus Christ by the cruel, calculating and murderous religious hierarchy of Israel. But at the time this parable was given, Christ spoke verses 38 and 39 as a prescient disclosure of the passion and death He was shortly to suffer on Calvary. We note here also that the heir slain by the tenants of the vineyard exactly corresponds with the method and manner that the Messiah was apprehended and murdered by the Scribes and Pharisees. Verses 38 and 39 furnish a sequential account of the rejection and death of Jesus Christ by Israel. The passion narratives of all four Gospels record that Jesus the son of God and Heir of Israel was finally caught and arrested by a large military contingency led by the Chief Priests and Pharisees of Jerusalem in the Garden of Gethsemane. By the word “caught” is also implied the meek and submissive way the heir allowed himself to be apprehended by the evil tenants of the vineyard. He offered no resistance.

Ah, what a marvelous and silent submission to His enemies during the great Passion. The Almighty God, the omnipotent Messiah, who could have easily called down twelve legions of angels to slay His murderers, refrained from doing this out of love to save the world. Hence, He chose to die that we might eternally live and

therefore gave His life in total submission to that end. Lutheran nun Basilea Schlink is right on the mark for why the Holy Heir passively allowed Himself to be killed by the wicked husbandmen: “We see Jesus’ love revealed in His voluntary abdication of His omnipotence. He let people do whatever they pleased with Him. This proves His humility...Although He had created mankind; He let men subject Him to unspeakable indignities that no one else would have meekly endured. So He demonstrated to the world for all times, that He is not a hard Master who wants to rule us. He is a Lamb, who allows others to do with Him as they will and still regards them with imploring love.” The suffering Messiah, who came to redeem us, refused to save Himself that we might be saved by the awful sufferings inflicted on His Person by sinful man.

After the heir had been captured, the malicious tenants then threw him out of the vineyard. The excommunication of the heir, of course, points to the violent debarment of the Messiah by apostate Israel. This course of action in verse 39 was exactly fulfilled by the Passion of the Savior in a twofold way. The first instance wherein we find the Lord and Heir of Israel cast out from the nation occurred at the time of Christ’s formal rejection from the Jewish leaders and the people with the subsequent riddance of Him to the Gentiles. This first happened the moment Jesus was handed over by them to the Roman Empire in the person of Pontius Pilate. The Heir was cast out of the vineyard of Israel into the world of the Gentile nations. The fact of the Jews’ refusal to accept the Messiah, leading to the acceptance of Him by the Gentiles, caused both Paul and Barnabus to exclaim to the unbelieving Jews, **“It was necessary that the Word of God should first have been spoken to you, but seeing you put it from you, and judge yourself unworthy of eternal life, lo, we turn to the Gentiles”** (Acts 13:46). The second instance of the Heir being “cast out” points to the utter rejection of Christ’s kingdom and Lordship and the blasphemous ill treatment rendered to Him in the closing hours of His life. The slaying of Christ depicts the bloody and horrible death He experienced by crucifixion. The death of Jesus Christ remains the greatest and most terrible crimes in all the annals of history. It stands as the greatest injustice ever committed by men against his Creator; yet, paradoxically out of it, came the greatest gift of all freely extended to man—the gift of eternal salvation.

What is the Abrahamic Covenant?

The Abrahamic Covenant is an eternal, unconditional covenant God made with the Patriarch Abraham as given in Genesis 12:1-3. It is an unconditional covenant seen by the fact that in the Ancient Near East the two parties of an agreement would pass between the pieces of a sacrificial animal. But in Genesis 15, God alone moves between the animal pieces while Abraham was put in a deep sleep by the Lord, thus showing that God alone would unilaterally keep all the promises made in the covenant by His



faithfulness to Abraham. In this covenant, God promises to call out a special people and nation from Abraham's physical descendants whose presence would be a great blessing to the whole world. The Abrahamic Covenant has six great components to it as given in Genesis 12:1-3: (1) a land (2) a great nation (3) a great name (4) a great blessing from Abraham (5) a curse (6) all the families of the earth will be blessed. The covenant also guaranteed a homeland for Abraham and the nation to come from him—a land that will be theirs forever (Genesis 17:7-8).

The physical people that came from Abraham in fulfillment of this covenant are the Jewish people, the nation of Israel. The covenant further reveals that how individuals treat the Jewish people would determine how God would treat them. If any sought to curse and harm the Jews, God would in return harm and curse them—the penalty of Anti-Semitism—but those who sought to bless the Jews, God would in turn bless and benefit them. The infamous history of defeat, ruin, and annihilation on those who sought to harm the Jewish people has confirmed the veracity of this covenant. God's covenant to Abraham promised many descendants from Abraham producing a great nation

from whence kings would proceed from him. Again, the history of Israel has confirmed this to be true. The sign of this covenant God made with Abraham and all his male descendants was circumcision (Genesis 17:9-14). The land aspect of the Abrahamic Covenant will ultimately be fulfilled at the return of Jesus Christ when the Jewish people will live within the expanded land boundaries God originally gave and specified to Abraham and foretold in Ezekiel 48. All the earth has been blessed by

Abraham and the Jewish nation that descended from him culminating in Jesus Christ—the Seed (descendant) of Abraham who has brought the best blessing of all—salvation to those who believe in Him (Matthew 1:1; Galatians 3:14-18).

The Abrahamic Covenant finds its ultimate fulfillment in the New Covenant ratified by the coming of Jesus Christ. Five times in Genesis 12 God says, “I will” clearly signifying that He alone has the power and unfailing commitment to keep the covenant and to bring to pass its promises to Israel, the Gentile nations, and its ultimate fulfillment through the greatest descendant of all to come through the physical line of Abraham—Jesus Christ—the greatest blessing of all. The Seed of Abraham has three basic meanings in the Scriptures—context will determine which meaning is meant: 1. Sometimes it refers to the Jewish people. (Physical sense) 2. In a Spiritual sense, Christians are the seed of Abraham, with justification by faith standing for the ones of who Christ died. (Galatians 3:7-9) 3. The Lord Jesus Christ is the Seed of Abraham in which all the promises of the Abrahamic Covenant find their ultimate fulfillment (Galatians 3:16).



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Daniel E. Woodhead Ph.D., President

The New Testament is for the Jewish People

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people of the Book in the land of the Bible to give them the saving Word of this Messiah, as revealed in the Hebrew Scriptures. Upon that bold declaration, August and I presented Sigal with a complete Jewish Bible.

She literally raised her hands and clapped them with overwhelming joy, expressing repeated thanks we would think to give her such an impressive Hebrew Study Bible. Sigal's mind was opened by the Spirit of God to receive His Word from us with great joy, exuberance, and unbridled happiness, knowing full well Yeshua awaits to meet her in His Word from the Old Testament to the New Testament—in all sixty-six books of the Bible. Needless to say, we were blown away and awe struck at how God is supernaturally removing the veil from the minds of Israel to receive the Gospel of Yeshua with irrepressible joy, gladness, and singleness of heart (Acts 2:46) Sigal is living proof of this and the fact God is removing this veil from off some in Israel to behold the glory of Messiah Jesus in the written Word given to them. For it is written: "But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ...nevertheless when it shall turn to the Lord, the veil shall be taken away" (2Corinthians 3:14,16).

Accompanying me again on this upcoming 55th Gospel outreach to Israel, coming this October of 2023, will be evangelist Dr. August Rosado of Today in Bible Prophecy (see his website at <http://www.todayinbibleprophecy.org/>). August has been a tour guide in Israel for many years and has extensive experience doing Jewish evangelism



Todd and Sigal

there. We currently need to raise about 4,000 dollars to underwrite this outreach. Please give what you can—no amount is too small; and once again God will reward those who participate in this urgently needed ministry of bringing Yeshua back to His people as He regathers Israel for His glorious return. But they don't have to wait until then! They can know Yeshua now and be saved through our evangelistic efforts. Help us in this Holy Spirit ordained enterprise. To donate online, you can go to the following secure link on our ministry web site: <https://www.brit-hadashah.org/donate/>

You can also donate by mail to:

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Brit Hadashah Ministries is a 501 (c) (3) non-profit ministry, so your donation is tax deductible in the United States. Now is the accepted time, today is the day and year for the Gospel of salvation to be preached in Israel (2Corinthians 6:2) Partner with us in this exciting End-Time effort.

Your servant in Messiah Jesus,

Dr. Todd Baker

B'rit Hadashah Ministries

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Having been to the Holy Land over 50 times, I can assure you that Israelis deeply hunger and thirst for the Word of God and appreciate the believers in America who support ministries devoted to bringing the Word of God to the Jews. We need your support to help us continue to take the Gospel to the land from whence it came.

In light of the Last Days' realities, we appeal to you. We ask for and appreciate any support you can give us during this critical time of need. We need your thoughts,

your prayers, your words and your financial support as the Lord leads your heart.

Please consider becoming a monthly partner. As you can read for yourself in the newsletter articles, these worthwhile donations are directly impacting individual lives in Israel.

Thank you for supporting this Gospel ministry of the Lord Jesus Christ to His Chosen People in the land of Israel. May He come quickly! Until then, we continue to labor for Him.

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Thank you for your support.

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Fall 2023 Issue

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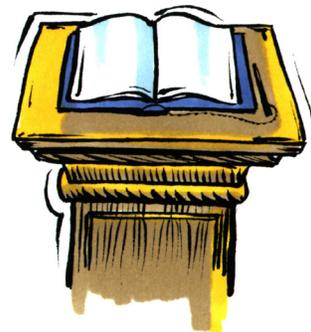


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