

# SEARCH THE SCRIPTURES

A Quarterly Newsletter of B'rit Hadashah Ministries

John

5:39



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## The Gospel Taken to the Glorious Land (Daniel 11:16, 41)

Once we landed in “the Glorious Land” (Daniel 11:16, 41), the 57th Gospel outreach in Israel triumphantly began at Ben Gurion Airport after August Rosado and I disembarked from the plane. At the Hertz car rental desk we met a young Jewish Israeli man by the name of Gil. He was very open as we powerfully communicated to him that the God of Israel has fulfilled the promises to them when He sent His one and only Son Yeshua the Messiah to bring salvation to Israel and the nations, so that all who believe in Him shall have eternal life. This was in accordance with what Moses and Prophets foretold in the Tenach (Acts 26:22-23).

Gil accepted our Gospel witness reinforced by the fact we told him God chose Israel to bring His Word and the Gospel about Yeshua to us from a distant land. Therefore, now, He has sent us to bring it back to the land and people from whence it came. To drive this home, we were able to hand Gil beautiful a complete Hebrew Bible, which included the New Testament, so he could read, ponder, and see the One whom God gave for our sins and rose again from the dead for the justification and redemption of those who put their trust in this great God and Messiah (Romans 5:8-11). Later, at the hotel, the Lord put us in the path of Orkan, the hotel manager of the dining room. He told us he was originally from Turkey and from a mixed background of Muslim and Jewish parentage! God gave us great favor and boldness with Orkan as we went over some of the Messianic prophecies in the Jewish Scriptures and then demonstrated to him how Jesus of Nazareth was the only One to fulfill them and thus prove He is the Messiah we must believe in for eternal life. Orkan delightfully took this all in and went on to accept a Hebrew Study Bible from us to complete and complement the glorious Gospel we shared with him.

August Rosado and I revisited the huge Dizengoff Mall in Tel Aviv where this ministry has had repeated success. We had very effective ministry with a young Jewish man by the name of Liad. We shared

with him our purpose for frequently traveling to Israel—and that is to simply bring back the “spiritual riches” the Jewish people first brought to the world in the Scriptures and Yeshua the Messiah. Furthermore, we said the Word of God teaches the Gentiles are spiritually indebted to Israel for these riches God bestowed on the world through the Jewish people (Romans 15:27). So on that biblical premise, we reached out to Liad with the Gospel of salvation from the Jews (John 4:22). Liad was noticeably happy and extremely open to learn of this for the first time—so much so that he took a brand new copy of the complete Bible in Hebrew from is in order that he might study and read the Word to give him faith in Messiah Jesus for eternal life (Romans 10:17). Not long after that, August and I met an elderly and winsome lady, Sarah, an owner of a jewelry store of 27 years. She too was excited to hear from us that God has not forsaken Israel (Romans 11:1-2), but in fact guaranteed a land and salvation for them in the Abrahamic Covenant (Genesis 12:6; 15:4-5; 17:7-8) and the New Covenant (Jeremiah 31:31-37). Sarah was encouraged and comforted from the Word of God both in spoken

and written form given to her by this ministry to discover wonderful things about the One called Wonderful Counselor, the Mighty God, the Father of eternity, and the Prince of Peace (Isaiah 9:6).

Traveling to the scenic coastal city of Netanyah, August and I had effective Gospel ministry with Yerush at the Ir Yammim Mall. She too, like so many other Israelis we shared the Gospel with, was open to hear and joyously welcome “the exceeding great and precious promises” in the Word of God offered through Yeshua the Messiah (2Peter 1:4). Yerush was blown away by learning this for the first time and was absolutely thrilled and overcome when we gave her a leather bound Hebrew Study Bible with a written personal note from us encouraging her to read God’s Word and believe in Yeshua for forgiveness of sins, eternal life, and a glorious future in the Messianic kingdom to come (Colossians 1:14; John 5:24; Revelation 5:9-10).

*(continued on page 5)*



August, Gil, and Todd



Todd and Yerush



Orkan, August, and Todd



Amir, Todd, and Ronin



August, Liad, and Todd



### About the Author

**Dr. Todd Baker** is president of B'rit Hadashah Ministries and Pastor of Shalom, Shalom Messianic Congregation in Dallas, Texas. He was a chaplain at Medical City Hospital for 16 years. Todd holds a Bachelor of Science degree in biblical studies, a Master of Theology Degree from Dallas Theological Seminary, a Ph.D. in Philosophy and Apologetics from Trinity Seminary under the auspices of Liverpool University at Liverpool, England, is a Fellow of the International Academy of Apologetics, Evangelism & Human Rights in Strasbourg, France. He is a theological consultant and writer for Zola Levitt Ministries and has appeared on Zola Levitt Presents. With his extensive experience in Jewish evangelism, he has led many Gospel outreaches to Israel. †

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# The Parable of the Wicked Husbandmen

## (Matthew 21:33-44) Part 14



*“Hear another parable: There was a certain householder who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to husbandmen and went into a far country. Now when the time of fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first, and they did to them likewise. But last of all he sent his son to them, saying, ‘they will reverence my son.’ But when the husbandmen saw the son, they said among themselves, ‘this is the heir; come, let us kill him, and let us seize on his inheritance.’ And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard comes, what will he do to those husbandmen? They said to Him, “He will miserably destroy those wicked men, and lease his vineyard to other husbandmen who will render to him the fruits in their seasons.” Jesus said to them, “Have you never read in the Scriptures: ‘The stone which the builders rejected, the same is become the head of the cornerstone. This is the Lord’s doing, and it is marvelous in our eyes’? Therefore I say to you, the kingdom of God will be taken away from you and given to a nation bearing the fruits of it. And whoever falls on this stone shall be broken. But on whomever it shall fall, it will grind him to powder”*

The barren, unfruitful vineyard of Israel, once rejected and forsaken by the Householder, will be planted and kept by Him again when the Lord Jesus is acclaimed and owned by them as Savior and Lord in the day of His revelation. He shall truly receive the fruit so long desired from them and will delegate rulership over His choice vineyard to tenants of a just, God-fearing disposition who will thereafter bring forth from Israel the cherished spiritual fruits of faith and obedience to the Great Husbandmen. In contrast to the impious and Christ dishonoring Pharisees of Jesus’ day, the twelve tribes of Israel in the millennial kingdom of Messiah will be justly ruled by the equitable and meek administration of the twelve apostles, whose authority and power to govern will be given and channeled through the Lord Jesus Christ (Matthew 19:28). Thus, in a very literal manner, the kingdom of God will be given to the redeemed nation of Israel, whose faithful caretakers will be the very glorified, resurrected twelve apostles of the great King. Though the kingdom of God was taken away from the apostate nation of Israel out of the hands of her stiff-necked, disobedient religious rulers, it will be returned and restored under the 1,000 year reign of Jesus Christ into the hands of a faithful Israel. Then shall be brought to pass what was written so long ago of Israel in the future glory of Messiah’s kingdom on earth: “And I will restore your judges as at the first, and Your counselors as at the beginning. Afterward You shall be called, the city of righteousness, the faithful city Zion shall be redeemed with justice, and her converts to righteousness” (Isaiah 1:26-27). Israel, as the vineyard of “the Lord of hosts,” will be permanently part of the kingdom of God and planted in the Land of Promise never to be removed again, and they will be exponentially fruitful for all generations to come. “Your people shall also be all righteous. They shall inherit the land forever, the branch of My planting, the work of My hands that I may be glorified. A little one shall become a thousand, and a small one a strong nation. I, the Lord, will hasten it in its time.” I will also plant them on their land, and they will not again be rooted out from the land which I

gave them, says the Lord your God” (Isaiah 60:21-22; Amos 9:15).

In that millennial day, Israel will be the glorious vineyard of the Lord replete with salvation and righteousness. Her walls of protection will be restored and will again be Jehovah’s own nation from which He will reign. Thus a song of confidence will be heard in the land of redeemed Judah. “Ephraim shall say, ‘What have I to do anymore with idols?’ I have heard and observed Him. I am like a green cypress tree; Your fruit is found in Me” (Hosea 14:8). For apart from the kindness of God, they could never have been led to repentance (Romans 2:4). In that day, soon to dawn, God will universally reclaim Israel as His replanted vineyard (Isaiah 27:2-3), whose spiritual and physical abundance will be a blessing to the whole world. “He shall cause them that come of Jacob to take root, Israel shall blossom and bud and fill the face of the world with fruit” (Isaiah 27:6). Ere passing on, a word of rebuke and warning must be given to those who advocate Postmillennialism, Dominion Theology, and “the Kingdom Now” movement, so dangerously popular in some Charismatic, Reformed, and Roman Catholic circles. To postulate, as they do, that God irrevocably uprooted the Jewish nation in favor of the New Testament Church as “the new Israel”, and that being such, God will no longer have any distinct dealings with physical Israel as a national entity, now or in the future, is utterly devilish and contrary to the clear, literal and simple teaching of Scripture and the present day reality of Israel’s national existence in the Land of Promise! Contrary to this Dominion and Postmillennial delusion and deception, God has not permanently or completely cast off Israel from being a nation before Him. Scripture emphatically affirms the opposite! “Has God cast away His people? God forbid...God has not cast away His people whom He foreknew” (Romans 11:1-2).

The divine calling of Israel is irrevocable. “For the gifts and callings of God are irrevocable” (Romans 11:25). Though Israel definitely provides a historical pattern and lesson for the Church (1Corinthians 10:11), the latter in no way supplants or replaces



the former. Though both elect peoples show striking similarities, there yet remains obvious differences. Currently God is working in the Church and will do so until all within the Body of Christ are counted and complete, then will the Bride of Christ be taken home at the Rapture. After this occurs, God will again turn to His earthly elect people Israel to prepare them for their returning Messiah---whom they have long been estranged from. The Church will return with Jesus to the earth from heaven to help rescue Israel from the military forces of the Anti-Christ at the Battle of Armageddon (Zechariah 14:5; Jude 14; Revelation 19). At the same time the Lord will also gather all the Jewish “elect” believers from the four corners of the earth back to the Promised Land as redeemed Israel under the millennial reign of Jesus Christ (Ezekiel 34:11-16; 36:24-28; Matthew 24:31). To take away the Jews’ earthly promises of a literal Messianic kingdom from Jerusalem over all the nations and transfer them to the Christian with his heavenly promises both divorces and eradicates the prophetic element from the Scriptures and allows a basis for the theological anti-Semitism of Replacement Theology, rooted in the abusive practice of over allegorization of what is to be taken as clearly literal in context and meaning. The end result of this exegetical malaise of taking away what primarily belongs to Israel as a covenant nation and giving it exclusively to the Church is correctly diagnosed by Bible commentator, F.W. Grant: “To take from Israel what is hers, is only to diminish her and not enrich ourselves; nay what has been called in this way the spiritualizing of the promises has led most surely and emphatically to the carnalizing of the Church” (F.W. Grant, *The Numerical Bible: The Gospel of Matthew*, page 70).

The ever-faithful testimony of Scripture supplies both a preventative and corrective antidote against the pestilent heresies of Dominionists. God, foreknowing from the beginning, the anti-Jewish error of Replacement Theology, has given clear and simple refutations from His Word against this supercilious error. For example, the apostle Paul, when writing by the omniscient Spirit of God, sternly warned the Gentile church of not becoming arrogantly boastful against Israel to the extent of their saying, “God has forever cast off national Israel from the kingdom in exclusive favor of Gentile believers, and has permanently made the Church the “New Israel of God.” In saying this, they would be ignoring the fact that the Gentile church owes her existence to the nation of Israel—since salvation sprang from them through Jesus Christ—a Jew born in the land of Israel (John 4:22; Romans 11:18). Dominionists who contend the Gentile dominated church has alone forever replaced national Israel as the holy nation in the kingdom of God, are simply “ignorant”, in the words of the apostle Paul, and “wise” in their own theological “conceits”. Thus they stand in mortal danger of being like the apostate generation of Israelites who rejected Christ, which led to the removing and cutting off of the kingdom of God from their midst. For it is far easier for God to cut off the wild branches (i.e., Gentile believers in Messiah) than the natural branches (Jewish believers in Messiah) of His peculiar delight (Romans 11:17-26). To say Israel can only be redeemed by being regrafted into the Church and ignore her glorious, prophesied destiny as a distinct national entity in the Messianic kingdom to come, is really to say that God no longer looks upon the Jewish

people as a chosen nation—all because they ceased to exist as a nation after Jesus ratified the New Covenant largely accepted mostly by Gentiles during the present age. But to assert this anti-Semitic doctrine, “Kingdom Now” theologians flatly call God a liar.

Scripture declares Israel will forever exist as God’s chosen nation and will eternally be preserved based upon the unconditional terms of the New Covenant (see Jeremiah 31:31-34). Furthermore, God promised in the covenant with Abraham that his descendants would live forever as nation (Genesis 12:1-3; 13:15-16). Israel will exist eternally before the Lord, just as the sun, moon, and stars in their orbital courses are fixed permanently in the sky. “Thus says the Lord who gives the sun for a light by day, and the ordinances of the moon and of the stars for a light by night...If these ordinances depart before Me, says the Lord, then the seed of Israel also shall cease from being a nation before Me” (Jeremiah 31:35-37). It is interesting to note that God once again reiterates this solemn oath of Israel’s endless national existence before Him and reaffirmed it in Jeremiah 33:25-26 in response to the false charges that accurately portrays the error of the Dominionists and Replacement theology of today who likewise say, “The Lord has rejected the two kingdoms (Judah and Israel) He chose, and no longer regards them as a nation.” (Jeremiah 33:24). The kingdom of God will be reestablished to the restored, yet afflicted, nation of Israel when Christ regathers all of them to their land at His Second Advent. “In that day, says the Lord, I will assemble the lame, I will gather the outcast and those whom I have afflicted. I will make the lame a remnant, and the outcast a strong nation; so the Lord will reign over them in Mount Zion from now on, even forever” (Micah 4:6-7). Then, at that time, instead of the long pronounced sentence of “Lo-ammi” (not My people), God will say of the redeemed Jewish nation, “Ammi” (My people), when He, as King and Lord, “will dwell in the midst of the children of Israel forever” (Ezekiel 43:7).

The spiritual pride, hardness of heart, and the misuse of divinely given privileges Israel continually showed towards God in the kingdom, led to the subsequent withdrawal of it from that nation two thousand years ago and was given to the New Testament Church and its leaders who have been the caretakers in place of the Jewish nation during this long span of two millennia. Does the historical Church have any more room to boast and flatter herself over and against Israel? Nay, but the exact opposite is found to be true! The divine judgment that befell Israel for their unbelief will also fall in like manner on the unbelieving, impenitent multitudes of the visible, professing church of the last days. Alas, that the bulk of professing Christendom has followed after the same rebellious path Israel took in Christ’s day is sadly evident from history and the present day condition of the world we live in. In these closing days of the Church age, of which the tepid, worldly church of Laodicea is graphically indicative of, the sudden withdrawal of the kingdom of God will occur followed by catastrophic judgment on the whole anemic, apostate mass of professing Gentile Christendom, which will utterly be rejected and finally expelled from the glorious kingdom of Jesus Christ, whose illuminating presence will be removed from their midst along with the attendant blessings and privileges of the Gospel (Revelation 2:5; 3:15-16).

# What is the Wrath of God?

Wrath has generally been defined as a strong, vengeful anger, an impulsive uncontrollable rage, or explosive temper. This is typical of human wrath which often times is sinful and cannot bring about the righteousness of God. "For the wrath of man does not produce the righteousness of God" (James 1:20); God's wrath is quite otherwise. Divine wrath is a fierce anger that is strongly and rightly offended at an injustice or wrong that is committed which calls for the Lord's retributive justice and punishment on the guilty wrongdoer. One of the attributes of God is wrath and it is revealed throughout the Old Testament and New Testament. Though God is thankfully slow to wrath and anger (Exodus 34:6; Numbers 14:18; Psalm 86:5; 103:8; 145:8), His wrath is justifiably executed against those that disobey Him and violate His Law. The wrath of God is against all sin in this regard (Deuteronomy 9:22; Psalm 95:11; 110:5; Jeremiah 25:15-30). The wrath of God against all sinful mankind is fully justified since God originally created man sin free and placed him in a perfect environment with a warning about the deadly consequences of disobedience to the Lord.

Under the federal headship of Adam, man deliberately disobeyed God and sinned with impunity in Adam's great transgression—this is called Original Sin as taught in Romans 5. But God still offers forgiveness and escape from His holy wrath if the sinner turns from sin and in repentance turns to God for His forgiveness and reconciliation solely offered through faith in Jesus Christ. The wrath of God is over every unsaved sinner living in unbelief who refuses to repent and believe in the Gospel of Jesus Christ (John 3:18, 36). Consequently, every unbeliever is condemned under the wrath of God. Due to Original Sin, every person is born a child of God's wrath according to Ephesians 2:3 and therefore under God's judgment because of unbelief. The wrath of God is personally revealed from heaven "against all ungodliness and unrighteousness of men" (Romans 1:18). God's wrath against sin is eternal, righteous, and holy.



Scripture lists seven types of God's wrath: (1) Eternal wrath in hell and the Lake of fire reserved for all unbelievers (Luke 16:19-31; Revelation 20:11-15). (2) Eschatological or End Times wrath—God will pour out this wrath during the seven year Tribulation period as foretold throughout prophetic Scripture and finally crystalized in the Book of Revelation, chapters 6 to 19. (3) Cataclysmic wrath—global flood of Noah's time, the destruction of Sodom

and Gomorrah, natural catastrophes like earthquakes and plagues are prime examples of this kind of divine wrath. (4) Consequential wrath—seen by the sowing and reaping principle (such as STD's, divorce, violence, and the breakdown of society when turning away from the God of the Bible). (5) The Wrath of abandonment—God's removal of restraint allowing people to suffer the destructive results of sin and the penalties for it—this is the kind of wrath unsaved and unrepentant America is now under (Romans 1:18-32). (6) Vindictory wrath—Occurs when God judges an individual or nation for harming His servants or people—(the Pharaoh of the Exodus, Elisha and the mocking teens, Paul with Elymas the magician in Acts 13:8-11). (7) Hardening wrath—This happens when God hardens the unbeliever because he or she rejects the message of God's Word (Matthew 13:14-15).

The only true escape from God's punitive wrath is in the substitutionary atonement of Jesus Christ made for the guilty sinner. The shed blood of Jesus Christ on the cross saves and delivers the repentant believer from all of God's wrath—both temporal and eternal. Once you trust Jesus for this, you will never come under God's condemnatory wrath again. "Since we have now been justified by His blood, how much more shall we be saved from God's wrath through Him" (Romans 5:9).



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Daniel E. Woodhead Ph.D., President

# The Gospel Taken to the Glorious Land (Daniel 11:16, 41)

(continued from page 1)

After two long years, this Ministry was able to finally return to the snowcapped Mount Hermon to minister and share the Gospel with the IDF soldiers stationed there. This area of far north Israel had been closed off for nearly two years due to Israel's ongoing war with Hezbollah. Mount Hermon is mentioned several times by name in the Bible (Psalm 42:6: 89:12). The 9,200 foot mountain was also the likely site for the Mount of Transfiguration event (Luke 9:28-36).

Arriving at the sacred mountain, August Rosado and I humbly approached two young and open Israeli soldiers—Amir and Ronin. As we do every time we visit the IDF, we bought them water and snacks with complete Hebrew Study Bibles and Messianic Gospel tracts. We shared with both receptive soldiers what exactly took place on this mountain two thousand years ago. At that time, Yeshua the Messiah revealed the shekinah glory of God to His three disciples—Peter, James, and John. There appeared also with Jesus Moshe (Moses) and Eliyahu (Elijah) to show and represent the Torah (Law) and Nevi'im (the prophets) point to Yeshua the Messiah as the central Person of biblical revelation. And then the audible voice (Bat Kol) of God the Father spoke from heaven saying, "This is My Beloved Son in whom I am well pleased: hear Him" (Matthew 17:4). We exhorted both soldiers to read the Scriptures to learn more about the Son of God whom God the Father sent to speak His Word and bring salvation to the Jewish people.

Both soldiers were open and highly grateful of the physical food and the spiritual food we brought them this day on our long journey from America. Now may Amar and Ronin eat of the spiritual Bread from heaven and receive eternal life from the Word of God we gave them (John 6:50-51).

Beloved in Messiah, I will be heading back to Israel in September to carry out this ministry's 58th Gospel outreach to Israel in obedience to Roman 1:16. As many of you know, I took a step of faith and went back into full time ministry a little over a year ago. If you could please support this outreach and help us continue going full time, as well, it will be deeply appreciated. Doing this enables us to commit uninterrupted, full time devotion and commitment to soundly teach

God's Word, and take the Gospel to Israel and the nations several times a year. We need your financial help. Please consider becoming a regular financial supporter of this worthy ministry. As you give, God will bless you in return according to the promise of Genesis 12:3. Please help us reach both Jews and Arabs in Israel with the saving message of the Gospel during this critical crises of war going on there against Hamas and now Iran. You can donate by clicking on our secure link here: <https://www.brit-hadashah.org/donate/>

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Thank you so much for letting the Lord use you to allow us to continue this crucial ministry of sound Bible teaching and Jewish evangelism in Israel.

Your servant in Messiah Jesus,



Dr. Todd Baker



## B'rit Hadashah Ministries



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